

# The War Cry

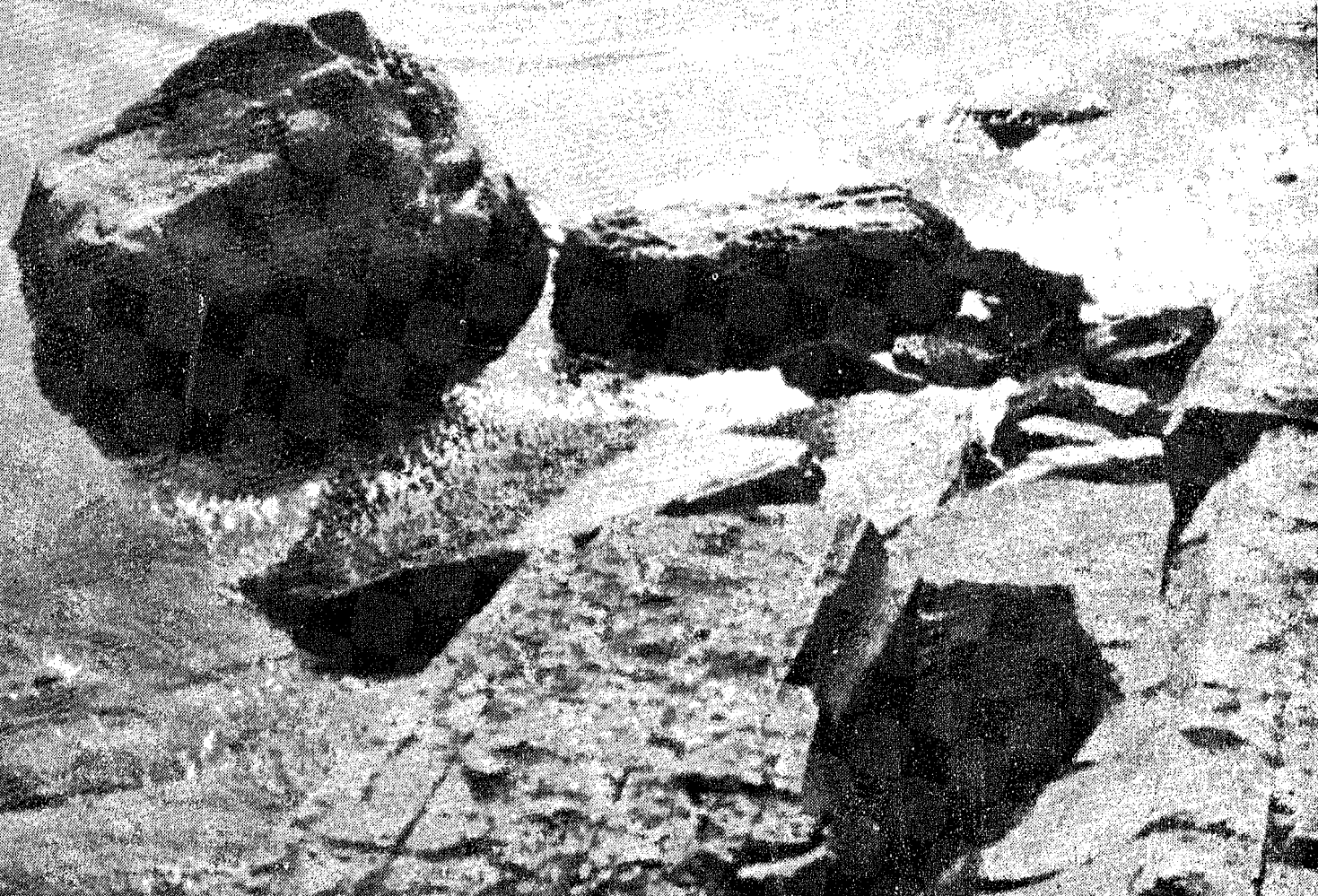


OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA; NEWFOUNDLAND AND BERMUDA

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TORONTO, SATURDAY, JANUARY 3, 1948

Chas. Baugh, Commissioner



## A NEW YEAR'S PARABLE:

Like the circles made by the stone cast into the water, is one's influence — it goes on and on. May the influence exerted by the reader throughout 1948 widen for good. It can by God's help.



## READERS' CONTRIBUTIONS

### BLESSINGS IN CHRIST

By CAPTAIN ROBERT MARKS

*By humility and the fear of the Lord is riches and honor and life.—Proverbs 22:4.*

**T**HIS precious gem from God's Word contains the hope and desire of all mankind; — riches and honor and life. In pursuit of riches men betray their dearest friends and sell their souls. It is the main ambition of mankind. Here lies the reason why their ambitions are not realized. Man cannot obtain these blessings without God. There is no humility without a Calvary.

#### Fear God!

In the Cross of Calvary we realize what it means to fear God. One writer states that to fear God means to have a reverential trust in Him and an intense hatred for sin. Only the offering of the precious, spotless

cations of being partakers of His Divine nature through faith in His redeeming grace.

"Saviour dear Saviour draw nearer,

Humble in Spirit, I kneel at Thy Cross.

Speak out Thy wishes still clearer, And I will obey at all cost.

#### A Striking Note

He has promised riches: It is a striking note that the Holy Spirit has made this predominant in the New Testament. To the Romans, Paul writes of the riches of His goodness, of His Glory and of the world through Him. He describes in Ephesians the riches of the glory of His inheritance, of His grace and of the unsearchable riches of Christ. In Philippians and Colossians, he tells of the riches of His glory. Ti-

for His Name is an honor! In Revelation John tells of the riches of the power of Christ.

He gives honor: In Christ the honor that Adam lost in the Garden of Eden is restored. He was created in the image of God, but he allowed sin to mar that likeness. By the Sacrifice of Christ on the Cross it is possible for us to regain our inheritance as sons of God. This makes our song greater than the angels. We are honored above the hosts of heaven. We are a royal nation, a holy priesthood, a peculiar people that our light might shine in the dark world of sin and glorify our Heavenly Father.

#### Spiritual Wealth

He gives Life: He imparts Himself ... and God has given to us eternal life. Jesus said, "I am the resurrection and the life, and he that be-

to pilgrims Zionward bound.

An oasis in the desert, where the way-worn traveller drinks of the fountain of the water of life, and eats of the tree of life.

The pearl of days.

As the flower to the plant, so is Sunday to the home, evolving all its elements in one fair blossom.

The Sundays of man's life,

Threaded together on time's

string,

Make bracelets to adorn the

wife

Of the Eternal Glorious King.

Heaven's milestone on the high-

way of time.

Smooth stepping-stones along the

stream of life.

#### SUNDAY

The golden link in the chain of days.

Desert sunshine.

Islets of hope amid the billows of doubt and care.

Channels bringing the water of life to the pasture lands of the flock.

The believer's joy.

The golden clasp of the week's volume.

The pause in time which indicates eternity.

A flower from Eden's garden which still blooms amid the universal blight of sin.

bleeding Lamb could appease the righteous judgment of God and be the propitiation for sin.

This verse contains all the impli-

The day of rising hopes and buried fears.

Pledge of earth's eternal jubilee.

The dove which is ever returning to us bearing the olive branch.

The Mount of God, whence man may view the promised land.

The golden hours of time.

The brightest gem in man's cas-

ket of mercies.

The week's incense.

The brightest jewel in the week's coronet.

Buoys amidst the quicksands of time, marking the channel to the haven of peace.

Nooks in the sides of the hill of difficulty, affording rest and shelter

mothy was warned against putting his trust in uncertain riches, while in Hebrews the apostle writes of the reproach of Christ. To be reviled

lieveth on me shall never die," Riches, honor and life are offered through acceptance of Christ as our Lord and Saviour.

#### THE CHANGING MOUNTAINS

**T**HE mountains assure the traveller of peace, beauty, strength, steadfastness and dependability. Atmospheric conditions affect the view and often they are out of sight, lost to view by haze, mist, fog and rain. But they are ever there and they are seen again. They are unaffected by momentary conditions; only the view is affected. Sometimes they appear near, sometimes far away; their hazy outline seems far distant, but they change not!

The love of God is unchanging, assuring the watcher of peace, beauty, strength, steadfastness and dependability. His love is over all and encompasses all His children. There is no variation, though sometimes His love appears to be in the remote distance. In joy and success His love may seem to be near, and in sickness and disappointment far away. The vicissitudes of life may indeed affect the viewpoint, but God's love remains STEADFAST AS THE MOUNTAINS.

*"Mine is an unchanging love,  
Higher than the heights above,  
Deeper than the depths beneath,  
Free and faithful, strong as death."*

#### WOVEN OF FLAME

*"... shall baptize you with the Holy Ghost and with fire."  
Luke 3:16.*

**I**F you will hand over to the Holy Spirit your thoughts, He will run them through a sieve of flame, burning out the germs of evil, and allowing only the pure, natural, and guileless to pass. There is no such preservation against the germs of disease as fire. Ask the Holy Spirit to be within you as fire, consuming the evil. Never leave your chamber in the morning without putting on

the armor of light, which is woven of flame; and be sure that though spots may alight, they cannot remain amidst its intense heat.

#### They Are Merciful

The unspotted are most tender to the spotted. They know too well the perils from which they have been rescued, and their own weakness, and they are merciful.—F. B. Meyer.

## The WAR CRY

Official Organ of The Salvation Army in Canada, Newfoundland and Bermuda. William Booth Founder; Albert W. T. Orsborn, General; Chas. Baugh, Territorial Commander, International Headquarters, Queen Victoria Street, London; Territorial Headquarters, James and Albert Streets, Toronto 1.

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TORONTO, JANUARY 3, 1948

## DAILY MANNA

#### Helpful Thoughts From the Bible and Song Book

**SUNDAY**—It is not in man that walketh to direct his steps.—Jer. 10:23.

One of the commonest and most pitiful attempts made by man today is to walk uprightly by his own unaided efforts. In God's strength alone can he do this, for the arm of flesh must surely fail.

The Lord, our leader, goes before—

Sufficient He, and none beside;  
And were the dangers many more,

We need not fear with such a Guide.

**MONDAY**—Teach me to do Thy will; for Thou art my God.—Psalm 143:10.

Doing God's will means gain or loss, joy or hardships. Even Christ pleased not Himself.

Must I be carried to the skies,

On flowery beds of ease,

While others fought to win the prize,

And sailed through bloody seas?

**TUESDAY**—Speak unto the children of Israel, that they go forward.—Exodus 14:15.

Where God guides, He also provides.

I cannot in the valley stay,

The great horizons stretch away.

The very cliffs that wall me round

Are ladders unto higher ground.

**WEDNESDAY**—Walk worthy of the Lord unto all pleasing.—Col. 1:10.

A line of a familiar Army song reads, "He makes me worthy through His Blood to walk this world in white."

He died for me that I might die

To Satan, self and sin;

O death so deep! O life so high!

Help me to enter in.

He lives for me that I may live

As spotless e'en as He;

Saviour, to me Thy nature give,

And live Thy life in me.

**THURSDAY**—All things work together for good to them that love God.—Rom. 8:28.

What a glorious promise with which to face a New Year? But let us remember it is valid only to those who love God and strive to do His will.

Let there be no complaining,

Let there be no unrest.

You cannot see before you,

But God is planning best.

Can it be best? you question.

Never to God say "why,"

He can turn gloom to sunshine

In the twinkling of an eye.

**FRIDAY**—What man is he that feareth the Lord? Him shall He teach in the way that He shall choose.—Psalm 25:12.

Solomon the wise king wrote no truer words than, "The fear of the Lord is the beginning of wisdom."

He always wins who sides with God,

To him no chance is lost;

God's will is sweetest to him when

It triumphs at his cost.

**SATURDAY**—And they were helped ... and all that were with them: for they cried to God in the battle, and He was entreated of them; because they put their trust in Him.—1 Chron. 5:20.

God always gives the strength we need for the work He gives us to do, and His strength is made perfect in our weakness.

Yet one thing secures us, whate'er betide,

The Bible assures us — the Lord will provide.

# LET US GET BACK TO THE ALTARS OF OUR GOD

By the Late  
HENRY FRED MILANS

## *A Message for the New Year*

**I**T HAS become quite popular to assert that something is vitally wrong with the cause we religionists represent. Which is not true, of course, the trouble is with us, since we forsook the cause of vital Christian living when we became too listless and indifferent and wayward to be controlled by its influence.

The great need for a revival of religion among professed Christian people has been recognized by religious leaders and is emphasized throughout the country. Fears are felt that there is something lacking in the church life; that its adherents are drifting away into a spiritual "far country."

### A Lack of Spiritual Nourishment

May not this condition come from lack of spiritual nourishment? Are we not left heart-hungry for the very simple and understandable truths of the Saviour's redeeming love and of the sustaining presence of the Holy Spirit?

Frowned upon as "undignified" and "embarrassing" is any emotional expression of the soul's longing for God, which down through the ages since creation has prostrated sinners in sincere repentance, and has peopled Heaven with Blood-washed hosts.

We Christians miss the warming, melting presentation of the love of Jesus that will make us rend our hearts in yearning for the saving companionship of our Master.

**F**OR some years the "altar call" has not been popular. Only here and there, such as at The Salvation Army, do we find a religious body still stressing its Penitent-Form as the most important of all its functions. And what miracles of conversion are constantly performed at this blessed shrine, where sinners sob out their pleas for forgiveness and a new life at the feet of Jesus! Scores of them knelt at The Army's altar during the past year.

Public grief for and confession of sin may not be dignified to-day, but it is still effective.

Surely it must mean much when "emotional sorrow" for sin can impel men and women to make an altar of a drumhead in the public thoroughfare and, prostrated there, unmindful of the gaze of the curious and the skeptical, tearfully but joyfully receive their Saviour's pardon.

The contrite sinner naturally turns to the altar of his God, which the blessed Penitent-Form of The Salvation Army, or the altar rail of the church typifies to his weeping soul. He wants to kneel there before his Master. He looks upon it as the one thing Jesus wants him to do. He won't feel satisfied until this is done.

Does not it seem, in the present dilemma, that the old-time religion should have another trial?

### These Are Not Enough

It takes something greater and warmer than science; something deeper and more moving than religious education, something more soul-stirring than a fixed ritual, to bring a hardened sinner to God.

Personally, I am starved for the age-old, heart-searching appeal



May the New Year witness a revival of soul-winning



"REPENT YE!" cried John the Baptist, forerunner of the Saviour. Neither men nor nations can make right progress unless they begin at the penitent bench

from the pulpit that will send me home feeling more than ever my very deep need of God in complete surrender. I go expecting to be fed with spiritual food and am given a stone in the form of a dissertation on the week's news headlines.

**T**HE biggest news of the time is still Jesus Christ and His amazing power to change our lives. It can well fill all the time allotted for a sermon.

John Wesley established the "altar call" and the "mourners' bench." From them millions of souls have joined the army of God.

William Booth and Catherine Booth established the Penitent-Form. As tears flowed there for sin, a great army of salvation was commissioned of God to go and comb the by-ways and slums of almost 100 countries for other vile sinners—and what monuments of redeeming grace have been restored through this God-ordained agency!

### Men Who Won Souls

Cartwright and Finney, Moody and Chapman, Sunday and Gipsy Smith, and others like them, gathered at the altar rail countless thousands who are now among

God's workers here or with the heavenly hosts.

Why discard something now that has so wondrously proved its worth through the years?

For more than half my life I was a drunken, unconscionable, offensive sinner, finally an outcast, repudiated by everyone with any sense of decency, a hopeless, bestial habitue of the pest-holes of a great city.

Through the pleading of Salvationists—who, thank God, believed in and still believe in tearful sorrow for sin and prostration before the Saviour at the altar—I was born again to a life of sincere devotion to Him and to whole-souled gratuitous effort, during thirty-three years to win others—others who, like myself, will never be won unless we, in love, lead them back to the altar of their God.

**D**ARE I call for less "learned" preaching and more soulful pleading; less studied dignity and more melting intercession; less fear of human criticism or "embarrassment" and more sincere need of Christ's commission to bring sinners back to Him?

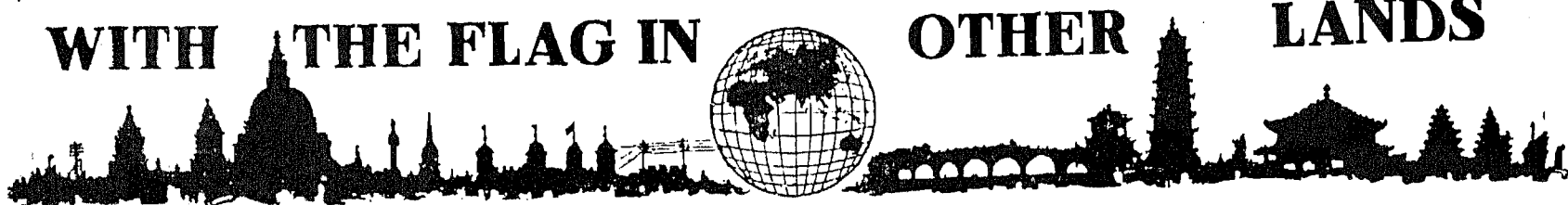
Let us get back to the altars of our God!

## THE PILGRIM WAY

**B**UT once I pass this way,  
And then—and then, the silent door  
Swings on its hinges—open . . . closes  
And no more I pass this way.  
So while I may, with all my might  
I will assay sweet comfort and delight  
To all I meet upon the pilgrim way,  
For no man travels twice the Great Highway  
That climbs through darkness up to light,  
Through night—to day.

John Oxenham.





## Slow Recovery In Java

Fabulous Prices Among Missionary's Trials

Following is a letter written by Major M. Brouwer, of Java. The Major spent some time in Australia recuperating after a long period of internment.

"OUR Officers in the interior are no longer enclosed in camps. They have even some freedom to evangelize; one or two of them wear uniform. They have sent some news about their well-being through the hand of acquaintances who have travelled to and from Batavia to Djokja.

"In Bandoeng we have a good work going on in the Dutch Corps, and I have taken over the task of the Young People's Sergeant-Major, who has just gone to Holland. We have over a hundred young people. Primary, intermediate, and youth meetings are conducted on Sunday

## WHERE FINGERS ARE EYES

A Jamaican Journalist Writes of The Army's Institute for the Blind.

ON a recent Saturday I went over The Salvation Army Institution for the blind, the only Home of its kind in Jamaica. I had asked for an interview with Mrs. Major Herbert Tucker, and that couldn't be complete without a visit to the scene of her work, though I have the layman's awkwardness when being confronted with incurables (writes Pat Garrod in the Jamaica Daily Express).

In the showroom all was well. There I was inspecting only the work of the blind, not the blind themselves. I could marvel at the high standard of the work.

But in the Hostel it was different. In the schoolgirls' dormitory, I saw blind children polishing a

own perseverance, but the unlimited patience of her teachers.

In the simple, well-planned workshops, a young woman demonstrated machine stitching to us. The only aid she sought from a sighted person was the threading of the needle; and even of this service she can be independent if she has one of the needle-threaders now on the market. We also watched a young man using a carpet loom to make a very durable doormat.

### Picking Flowers by Touch

From the workshops I watched two blind children gathering flowers with which to adorn their new-cleaned room. The taller child



IN TROUBLED INDIA

Life goes on much the same for the street vendor as before the partition strife broke out in India. With her primitive equipment, a Hindu woman of one of the numerous Indian states (Palitana) is fashioning with her fingers—out of paste made of flour and water—a type of unleavened bread called "chopashi." She will "bake" it quickly in the hot frying-pan seen in the centre. Her companion seems to be eyeing the delicacy hungrily. Army missionary Officers are continuing their work in all parts of India, although under extremely dangerous and difficult conditions in parts

morning. Our "open door" in the very centre of the town is patronized by hundreds of soldiers. The evacuation centre has still more than a thousand people, and works its own polyclinic, hospital, and kitchen. . . . The Children's Home is again in full swing, with more than fifty young charges therein.

"In Semarang, the hospital, under Dr. Pilon and his wife, is supplying a great need. A Corps (Javanese) is attached. . . . We have, in Soera Baja also, two Homes for displaced women and children, and the Corps is running again, under Adjutant Pantea, a Hungarian lass. . . .

"Sugar is scarce, flour is none too good. Rice and potatoes can be obtained, also fruit and fresh vegetables. Shoes are obtainable, but fairly dear; all clothing is at fabulous prices; bed linen is not to be had. Crockery and pans are expensive luxuries. Yet, withal, it is wonderful what we can get again.

"On the platform at the Malay Corps, when I attended the first Sunday morning meeting, I saw my own organ! It was very much damaged, but still of a good tone. The Sumatran Captain had been to the Bandoeng Recreation Committee to get the loan of an organ. Out of a choice of large and small ones, he took the little one. It was mine! How good God has been to me!

"I am living on the Headquarters, and have a big office all to myself. . . . The cities are looking 'cleared up,' and there is more normal activity now than when I left."

floor; diving under beds and rubbing vigorously; gauging the effect of their labor through their super-sensitive fingers; having their bit of fun, too. Saturday morning is the time when everybody in the Hostel turns to and helps to restore cleanliness and order after the week's work.

### Grateful for Gift of Books

In the schoolroom, there was more floor polishing going on, and more fun, too. A blind teacher had just relaxed after clearing out the schoolroom cupboards, and he demonstrated for us his ability to read the Braille and other systems to which he had devoted a great part of his life. I realized then why Mrs. Tucker is so anxious to procure more books, why she is so delighted when her efforts result in books being received from the libraries of other countries.

We went over more dormitories—all being turned inside out—and in the women's room some of the occupants proudly displayed their latest dresses made by the Hostel seamstress who is totally blind. I almost said about one dress that it was a lovely color. But I pulled myself up in time. It is an unbearable thought that the blind can know nothing of color, nothing of light and shade, nothing of moonlight over the sea, nor of the rich vegetation with which they are surrounded.

I found it difficult to credit that a blind woman had cut out and made those dresses unaided. The work is a credit, not only to her

reached up, ran her fingers along a willowy stem and found the flowers just where she seemed to know they would cluster. She plucked them, buried her face in them and said they were "lovely roses."

Adults admitted to the Institution spend one year being trained, and during that time they are clothed, housed and fed, but they get no additional payment. Some few are proficient before the year is out; but others, especially when it is implanted firmly in their minds that they are incapable of anything except dressing and feeding, take very much longer. Mrs. Tucker said that at first her fingers itched to do the things herself, but she very soon learned that only by exercising almost superhuman patience could she hope to help the blind to help themselves.

After the year of training, the average personal earnings of each adult is four shillings per week (though some earn considerably more), and with this money they are expected to clothe themselves, but board and lodging is still provided. This system must give an incentive to the work that might otherwise be lacking. Mrs. Tucker remarked that obviously institutional living for the adult blind has definite drawbacks, and that the ideal would be the provision of workshops as in England and Canada where the trained blind can be assured of a regular wage sufficient to enable them to be self-supporting among their own people.

(Continued in column 4)

## Indian Transport Driver

Remains Faithful to Salvation Vows

THE Red Shield Officer, returning to missionary work from the Burma border, was awaiting his motor transport from the camp to the nearest railway communication.

The lorry eventually arrived, and to the astonishment of the Adjutant he was greeted with the Indian Salvationist's salutation, "Hallelujah!" by the driver, who was obviously a southern Indian.

After luggage had been loaded and leave taken of the faithful Canteen servants, a more intimate conversation was held with the driver. He was the son of Salvation Army Officers, had passed through one of our Boarding Schools and was now a member of the Forces.

On the journey to the railway station, Samuel told of his endeavors to live the Christ-life surrounded as he was by influences of non-Christian faiths, plus the temptations peculiar to servicemen. Very modestly he spoke of his continued regular "offerings" to his home Corps, as well as special gifts to a Salvation Army Leper Hospital—all because, he said, of God's great love to him.

The Missionary Officer joined him in singing some Christian lyrics, which expressed for both desires to live for Christ and to extol His Name. All too quickly the lorry reached its destination; final salaams were said, a smart military salute given and then with a triumphant "Hallelujah!" (the war cry of the "other Army") Samuel turned back to continue his military duty and to fight as a Soldier of Jesus Christ.

## On Ellis Island

ELLIS ISLAND is not usually linked to the happiest memories of those who must be detained there, but surely the visit of Brigadier Thomas Johnson, with the men Cadets of the "King's Messengers" Session, Eastern Territory, U.S.A., must have brought light and cheer to many, in an hour of darkness and uncertainty. A meeting was conducted with the detainees and, as the Band played its farewell on the ferry, moving out toward the mainland, detainees as well as patients in the nearby Marine Hospital, waved from every window till the ship was out of sight.

(Continued from column 3)

As we were leaving, Major Tucker told me two things which I shall pass on and leave with you. The first, that the blind residents would have nothing whatever to do with a blind kitten brought into the Hostel; the second, that whenever one blind person bumps into another the retort is the Jamaican equivalent of "What's the matter with you? Are you blind?"

## Chinese Learn to Read

TSINANFU Corps, of North China Territory, organized a three-month character class for children who could not afford to go to school, and several women also took the opportunity to join. The women have learned to recognize one thousand characters and can read portions of the New Testament. Whenever they attend meetings they carry their Bibles with them, and are delighted that they can read the Scriptures for themselves.

## A NEW START

"... Forgetting those things which are behind."— Phil. 3:13.

HELP me forget, dear Lord,  
The things that hurt me so!  
The thoughtless, unkind words—  
Discouragements I know.

Let not despondency,  
Whate'er the cause may be,  
Destroy my confidence  
In others—and in Thee.

Give me the strength I need  
To overcome the fear—  
The Hand of Love to lead,  
A heart to persevere.

"Out of the shadows" then,  
And into Heavenly Light,  
With peace restored again,  
I'll rise to nobler height.  
Albert E. Elliott.

## "In Prison and..."

AT the beginning of the year an attractive calendar-card is issued by The Army's Prison and Police Court Department for the inmates of the penal institutions, who generally much appreciate this seasonal gesture.

The Season's Greetings are added and this year the card, printed in green, bears the following greeting from The Army's Prison Officer:

I WANT to be the kind of friend... Who shares your smiles and tears... Not just to-morrow or to-day... But all throughout the years... Who understands your problems and... Is always at your side... No matter what your fortune is... In any time or tide... I want to serve you faithfully... In every way... And do this as much as possible... To simplify your day... To comfort you in time of stress... To fill your every need... And always to encourage you... To do a nobler deed... Because each hour of this life... Until the very end... I want you to be happy and... I want to be your friend.

League of Mercy members visit prisons and reformatories at many centres in the Territory, and distribute War Crys, candies and comforts. The men, almost without exception in many penitentiaries, turn first to the weekly Crossword Puzzle in The War Cry and work it out. Programs are also given by Salvationists in both Men's and Women's Prisons.

From  
WITHIN WALLS

A Series of Meditations  
by Major Marion Neill

## STIMULATION

THE street-car was crowded. The girl in the next seat talked loudly to a serviceman, who stood swaying on the hanging strap, in front of her. Among the topics the couple discussed were hours of duty, boredom, "leave," demobilization, and then, what? "Relief?" She then asked a pointed question, one often heard in these days, "WHAT DO YOU DO FOR EXCITEMENT?"

A lame woman boarded the street-car and we vacated our place for her convenience. Standing beside the strap-hanger we saw the face of the questioner. Dissatisfaction was strongly marked. Dissatisfaction so evident as to be startling. No wonder excitement was a topic of interest to her.

"What do you do for excitement?" Artificial stimulation is like a pass-

## On with the...

A "Word in Season" to Salvationists and Friends

AS will be remembered, an intensive Spiritual endeavor, entitled the "Fighting Faith" Campaign, was held at every Corps in the Territory beginning with 1947 and announced later to continue during 1948. This special effort was to be evangelistic in its character, having as its chief objective the winning of souls and the enlargement of the Kingdom of God in the countries represented by the Canadian Territory—Canada, Newfoundland and Bermuda.

All Salvationists found abundant opportunities to serve in one or more ways, and Christian friends also lent aid with prayer, faith and effort to bring men and women, young people and children to a saving knowledge of the Truth.

Restating the objects of the Campaign, as announced at the beginning of the effort, they are:

The Purpose—Revival and Soul-saving.

The Theme—Evangelism.

The Slogan—"Christ is the Answer."

The Means—Prayer, Faith and Effort.

To the foregoing can be added Radio Broadcasts, Family

## GRAND OPPORTUNITY PRESENTED

MAKING reference to War Cry selling, serenading and other seasonable efforts the Cobourg Corps (Captain and Mrs. G. Cox) bulletin says: "What an opportunity to contact every home in the community and leave the Gospel Story of Christ the Saviour. Volunteers are always better than conscripts."

ing mood, and provides no permanent stimulus. The soul is never satisfied until it rests in God. "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

I tried the broken cisterns,  
Lord,  
But, Ah! the waters failed.  
E'en as I stooped to drink they fled,  
And mocked me as I wailed.

Now none but Christ can satisfy,  
No other name for me,  
There's love and life and lasting joy,  
Lord Jesus found in Thee.

"What do you do for excitement?" Natural stimulation is to be found

## "Fighting Faith"

## C-A-M-P-A-I-G-N

Nights, Backsliders' Nights, Missionary Nights, Home League and League of Mercy Nights, Band and Songster Nights, Converts' and Trophies' Nights, Thanksgiving and Praise Nights, Literature Nights, Enrolment Nights; and numerous other events.

As the Campaign continues into the New Year, let every comrade and friend pray earnestly for the progress of the Campaign, that a blessed outpouring of God's Spirit may result, sweeping souls into Christ's Kingdom and bringing glory to God's Name.

In connection with the Young

People's phase of the "Fighting Faith" Campaign the Territorial Young People's Secretary has drawn up a Three-year Progressive Plan entitled, "Advancing With Christ," which includes an intensive endeavor to build up various activities among the young, including the Cradle Roll, the Directory Meeting, the Sunday afternoon Company Meeting, the Young People's Salvation Meeting, the Junior Soldiers' Roll, the Corps Cadet Brigade, Life-Saving Units, and other phases of Young People's work.

Further details of these efforts will appear in due course.

## WITH THE "KING'S MESSENGERS"

East Toronto (Major and Mrs. S. Williams): It is interesting to note how the open-air meetings are being received by the people of this district. It is encouraging to the Cadets as they go from house to house in their visitation to find a welcome because of the blessing they have been through the outdoor efforts. Little do they realize, as they stand, the wealth of blessing to those who sit in their homes and listen to their efforts. They are quite confident God will see to it that their efforts are not in vain. Their theme, "We have a message, a message from Jesus," can be heard as they march through the streets.

Brock Avenue (Major and Mrs. S. Boulton): One of the features of the week-night meetings here has been the testimony period. It is a feature of The Army, and many seem to avail themselves of this privilege. As the Cadets cover the district with their visitation and War Crys they find those who are in need of material and spiritual help. On a recent Wednesday afternoon many homes were entered, and the Gospel was faithfully delivered, with the result that a spiritual uplift was experienced by both the

Cadets and those in the homes contacted.

Riverdale Brigade (Major and Mrs. J. Smith): Thank God for the opportunity of visitation. One ageing woman was led to Jesus through the visiting of the Cadets. While she is regretful she did not accept Him years ago, the Cadets are thankful that her peace is now made with God. Is this not a challenge to young people to accept Christ while still in their youth and say, "Take my life, and let it be consecrated, Lord, to Thee?"

Yorkville Brigade (Major and Mrs. A. Voisey): "His Grace is Sufficient," this is the witness of new converts who are now daily proving Him to be an all-sufficient God. Those who have proved God's never-failing love will uphold them in prayer. God's own people are receiving greater vision and a fresh touch of the Holy Spirit. In a recent service one made a public re-consecration.

Lisgar Brigade (Major and Mrs. J. Monk): "On we march with the Blood and the Fire" to tread all the powers of darkness down—is the determination of the women Cadets as they march out to their open-air meeting. What an opportunity! Many stop to listen to the Gospel as it is sent forth in word and song. Men and women are burdened with sin; conviction is written on faces marred with the evil of this world. We shall, by the help of God, "Wrestle and fight and pray, and win the well-fought day."

Rowntree Brigade (Captain D. Fisher): A great opportunity to work among the young people is given in this community. We pray that while their hearts are tender they may yield to the Lord. Children are keenly interested in the outdoor meetings and inside. We thank God for boys, girls who have given their hearts to Him.

in abundance. A grateful look from the lame woman; a smile from a Chinese man, swaying on a strap, too, as we were jostled about; the look of happiness on the face of the conductor as he did a kindly deed; all provided us with a quickening of the spirit. These are stimulants which leave no headaches or heartaches in their wake:

"I heard the voice of Jesus say,  
"Behold I freely give  
The living waters, thirsty one,  
Stoop down, and drink and live!"

I came to Jesus, and I drank,  
Of that Life-giving stream;  
My thirst was quenched, my  
soul revived,  
And now I live in Him.

FOR READERS IN THEIR 'TEENS AND TWENTIES

# Youth-Age Page



## SOMETHING WORTH SHARING

A PROMINENT man in the business world expressed to a friend his keen desire for something real in life.

"How about God?" asked his friend. "He is very real to some of us."

"Well," was the reply, "If He is, why don't all of you begin to make Him real to the rest of us? He can't be very real to most Christians, or they wouldn't succeed so well in keeping Him out of all their conversation."

If our religion is worth anything at all, it is worth sharing with others, and we can convince them best by living a genuinely Christian life.

## New Year's Message

I ASKED the New Year for some message sweet,  
Some rule of life with which to guide my feet;

I asked, and paused; he answered soft and low,  
"God's will to know."

"Will knowledge then suffice, New Year?" I cried;

And, ere the question into silence died,

The answer came, "Nay, but remember, too,  
God's will to do."

Once more I asked, "Is there no more to tell?"

And once again the answer sweetly fell,

"Yes! this thing, all other things above;

God's will to love."

Author Unknown.

## GOOD HORSE SENSE

A HORSE can't pull while kicking; this fact I merely mention. And he can't kick while pulling, which is my chief contention. Let's imitate the good old horse, and lead a life that's fitting. Just pull an honest load, and then there'll be no time for kicking. — Chicago Young Soldier.

## THESE FOUR THINGS

FOUR things a man must learn to do

If he would keep his record true;  
To think without confusion, clearly;  
To love his fellow-man sincerely;  
To act from honest motives purely;  
To trust in God and Heaven securely.

Henry van Dyke.

## FIRST AID

IF you are doubtful or depressed, read Psalm 27.

If there is a chilly sensation about the heart, read the third chapter of Revelation.

If you do not know where to look for the month's rent, read Psalm 37.

If you feel lonesome and unprotected, read Psalm 91.

If you find yourself losing confidence in men, read 1 Corinthians 13.

If people pelt you with hard words, read the fifteenth chapter of John.

If you are getting discouraged about your work read Psalm 126 and Galatians 6:7-9.

If you are all out of sorts, read the twelfth chapter of Hebrews.

"The Bible in the World."

## "As a man thinketh . . ."

Develop, With God's Help, the Right Attitude of Mind, and You Will Help Yourself and Others

THERE is much in the present day that has made life precarious. How wonderful is the human brain! The brain controls our actions, and it in turn yields our happiness or unhappiness. It is the attitude of one's mind towards life that labels us victor or vanquished. To take an affirmative, cheerful view, imbued with faith, is certain to spell a rough welcome for Mr. Gloom. A negative pessimistic outlook, intimidated by thought of tomorrow with a losing belief in one's self, is almost certain to produce failure.

The wise writer of Proverbs said, "As a man thinketh so is he." Modern psychologists tell us that if we admit only good into our minds we shall be happy. On the contrary to store evil, wretched thoughts in the mind is to become miserable and a failure.

Alexandria Robertson in the last Great War said, "Naught is failure but despairing thought." This attitude signifies the difference between one who works to accomplish, and one who works merely to bring his mission to a finish.

People who harbor ill-thinking never realize the wealth of the sunshine, never ponder the mysteries of life; have not faith embedded in their souls.

George Matthew Adams once wrote, "Think Success." There is no time to-day for despair. Tomorrow's good is the offspring of today's struggle for victory. This applies not only to a nation, but to our own lives. Nothing is so warming as to associate with one whose qualities of wholeheartedness, clear thinking and attitude of triumph deeply impresses.

Develop the right attitude of mind and you help yourself and others towards the apex of happiness which in the past seemed mere wishful thinking, toward an influence immortal.

Stand not in fear, thy adversaries counting,

Dare every peril, save to disobey;

Thou shalt march on, all obstacles surmounting,

For I, the strong will open the way.

W. C. Little.

## More Powerful Than Atomic Energy

THE Apostle Paul said: "I am not ashamed of the Gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek." (Romans 1:16.)

That power is more essential than atomic energy, for it spells deliverance from sin's doom, habit and presence. It is more to be desired than all the things which the hundreds of millions of American dollars can purchase.

No one should remain ignorant of such transforming power, for it is good news—the glad tidings of the death of Christ for our sins, His resurrection, His ascension, His exaltation and His return!

"Sin is a reproach to any people," and we are all guilty of it (Romans 3:23); and deserve the judgment of God because of it. (Romans 6:23.) But God in His great love provided His beloved Son as the Saviour,

who was made sin for us that we might be made the righteousness of God in Him. (2 Corinthians 5:21.)

There is nothing complex about God's offer of everlasting life, for the word is: "whosoever believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved." (John 3:16-17.)

When one takes God at His word, and accepts His free gift of eternal life, he is indwelt by the Holy Spirit, and made partaker of the divine nature (2 Peter 1:4) and is in a condition to accomplish the good works, which God "hath before ordained that we should walk in them." (Ephesians 2:10.)

For the same grace of God that brings Salvation teaches us that "denying ungodliness and worldly

(Continued in column 4)

## Someone Heard

"And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them."—Acts 16: 25.

THOUGH Paul and Silas were beaten and thrust into prison, they prayed and sang praises unto God. It is natural to pray when in trouble, but it is unusual to sing praises while in distress. However, faith in Jesus Christ can make one independent of circumstances and surroundings.

"And the prisoners heard them!" The other prisoners were listening. Suddenly they heard singing! Our unseen audience is one of the most familiar facts of life. Many people take their view of Jesus Christ from what they see in us, who are called His followers. Our pessimism will cloud their hopes; our cheerfulness will help to scatter their gloom. Can they hear us singing?

A consistent Christian life that reflects the love of God and the spirit of Jesus Christ is the best argument one can advance to win others for Christ. If the faith that caused Paul and Silas to sing in prison is singing in the hearts of each one of us, there will be no trouble in getting the candles of faith lighted in the hearts of others.

The angels sing a glorious song,  
But not a song like mine,  
For I am washed in Jesus' Blood,  
And singing all the time!

## A THOUGHT

Strive always to be like a good watch—open face, busy hands, pure gold, well regulated, full of good works.

## THE QUEEN AND HER BIBLE

HER MAJESTY Queen Elizabeth reads the Bible every day and "knows from experience" how helpful this custom can be. The Queen herself made this revelation when she addressed a crowded meeting at Central Hall, Westminster, commemorating the silver jubilee of the Bible Reading Fellowship.

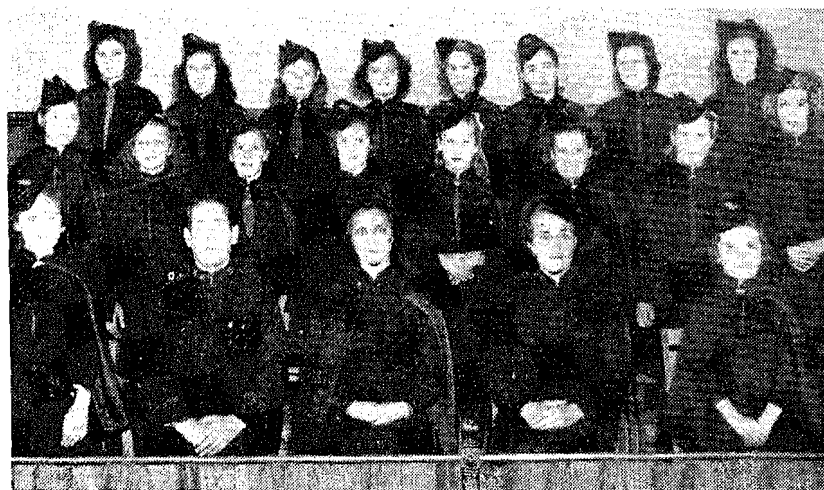
In her speech, the Queen, who has been a member of the Bible Fellowship for many years, said: "These are challenging days in the history of the world. A new era is struggling to be born. Our nation and empire is called to give moral leadership to the world, and can only do this if it is true to its Christian tradition."

The meeting was presided over by the Archbishop of Canterbury.  
The World of Religion.

(Continued from column 3)

luts, we should live soberly, righteously, and godly, in this present world: looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ." (Titus 2:11-13.)

With the assurance of being with and like Christ throughout eternity, one can not only patiently endure the trials of life, however sore they may be, but can actually enjoy the days of heaven upon earth!



YOUTHFUL NEWFOUNDLAND SINGERS.—The Young People's Singing Company at Mundy Pond Corps (Captain and Mrs. G. Hickman)



## ONLY TWO LEFT

### Ancient Industry Wanes

LONG ago, about 20,000 years at least, men of Ancient Britain used flint tools with which to hunt bears, wolves and fish.

Arrowheads, spearheads, fish-hooks and many other weapons were urgently necessary in the hard struggle for existence. The flint-knappers, the men who made the flint tools and weapons, supplied all these essentials.

Even as recently as the Battle of Waterloo, 1815, flint-knappers were earning £12 to £15 a week. Flints were used in guns, as well as for primitive fire-lighting, for various kinds of vessels and for building purposes.

But now, at Brandon, in Suffolk, England, home of the ancient industry, only two flint-knappers survive. It is near Brandon that flint ploughshares have been found which were made long before steel

## Don't Forget

LET us not forget the ancient wisdom

With which our fathers walked their earthly days:

The saying of grace above a loaf new-broken,

The Sabbath rest, the altars we should raise;

The teaching of our faith to these, our children,

The earnest study of God's Holy Word;

The telling, again and again, the whole sweet story

By which an apathetic world is stirred.

Let us not forget the ancient splendors:

The mountain-top experience that lights

The darkest valleys that our feet must travel,

Where God will be, as well as on the heights.

Let us not forget the old, old meaning

Of the sun and moon and stars above the land.

Considering these—God help us to remember

That we like they, are held in Thy great hand.

Grace Noll Crowell.

or iron was in use in England. Brandon flints are not in demand now and flint relics are only seen in museums and collectors' houses.

This 2,000-year-old flint trade is doomed to extinction.

## Pointed Pars

A species of perch found in Asia can walk on dry land and climb trees.

Since 1469 B.C. the world has had 3,120 years of war and only 291 years of peace. Even since 1919, Europe has had seventeen wars and the rest of the world another nine.

A Negro in Texas, U.S.A., was christened "Daniel's Wisdom May I Know, Stephen's Faith and Spirit Choose, John Divine Communion Seal, Win the Day and Conquer All" Murphy. He is known as Plain Dan Murphy."

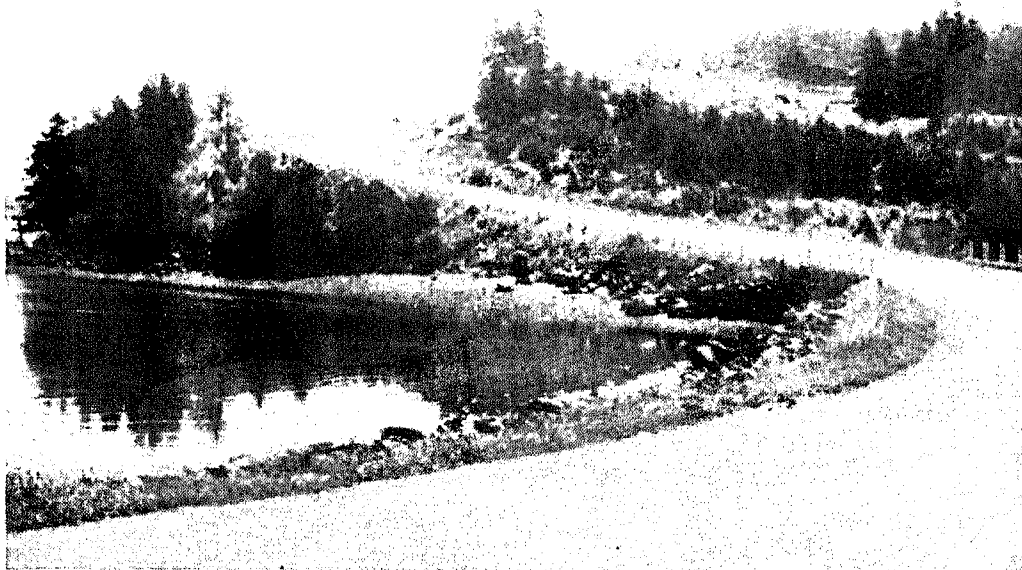
Stolen fifty years ago from a St. Petersburg library, the MS. of Tchaikowsky's "Nutcracker Suite" has been found in a load of waste-paper.

A new artificial silk machine has been invented in Russia which can spin, process, dry, and roll the thread. Fifty-five feet long, it does the work of five ordinary machines, and in a single hour can make 100 pairs of stockings.

## ACROSS CANADA

with the Camera

A NEW SERIES OF SCENES OF INTEREST



LARGELY UNSPOILED BY INDUSTRIALIZATION, the Maritimes are full of glorious scenes of rustic beauty. This winding road, ascending the wooded rise and skirting an inlet of the sea, is typical of Nova Scotia, a province made famous by Longfellow's poem on "Evangeline," its shipping industry and its apples

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## New Year Diaries

Remind Folk of Some Famous Journals

NEW diaries, of every shape and kind, will find a place in hundreds of pockets this week.

Diaries and journals are no new thing. Julius Caesar was careful to preserve records of his wars, and all down the years men and women have recorded their experiences at home and abroad. Most diaries are intensely personal accounts, and thousands must have perished without ever seeing the light of day. Some of those that have come to our notice are of tremendous interest and great historic value.

There come to mind at once the diaries of two famous Englishmen, Pepys and Evelyn. Both lived in the seventeenth century, and both kept careful records of what happened in their own homes and in the country generally. It is curious that these two men should have met, neither suspecting that the other kept a diary, and both ignorant of the fact that one day their diaries were to become famous.

### Secret Codes Used

It was long after Pepys and Evelyn had passed on that their volumes were read by others; and it was long after John Wesley had written the last entry in his wonderful journal that the secret writing was translated. Once the key was found, his journal was like a doorway into eighteenth-century England, the England in which a plain man rode 250,000 miles and preached with great power.

The journals of explorers and travellers are among some of the most thrilling books ever written. The sufferings of Burke and Wills, two of Australia's noblest explorers, are revealed in the journal that was found lying by the dead body of Wills, the page open at his last entry.

Charles Waterton's wanderings in South America, Livingstone's amazing record of adventure and discoveries in Africa; Darwin's journal, kept with wonderful accuracy during the voyage of the "Beagle," all these are famous.

Few men have ever kept a journal more faithfully than the great

navigator Captain Cook, and it stirs us to think that in his last days the father of the Yorkshire seaman whose name was ringing round the world was able to follow his son's daily record of discoveries in Southern seas.

### Writing With Frozen Fingers

The Polar explorers have left us priceless journals, some of them written at the cost of life itself. Who can read Nansen's record of his adventures in the Farthest North without being stirred? Or Shackleton's voyage in the "Quest" without marvelling at the courage and endurance of men like these? For all time Captain Scott's diary, written near the South Pole till he could write no longer, must be something to inspire us.

At this time some of us will be thinking of writing a word or two in our diaries every day, but few of us will keep a diary so regularly and over such a long period as the old doctor of Tolleshunt D'Arcy in Essex. He died in 1933, and for thirty thousand days he kept a diary. It has since been published, or rather part of it, for his daily record filled eighty big volumes, beating Pepys many times over.

A village doctor for sixty-seven years, John Henry Salter was up every morning at five, beginning each day with two hours at his diary. He missed nothing. Everything he did, the experiences he had, the people he met, were all put down in a diary which must remain one of the most remarkable ever written.

Bertrand Russell, famed philosopher, warns us: "Never since the beginning of recorded history has mankind been faced by so terrible a problem (as that of atomic energy). Either we must, within the space of a few years, unlearn our ancient beliefs and prejudices and consent to an entirely novel form of political and military organization, or, if we fail in this, we must expect a world-wide disaster surpassing in its horror all that past misfortune enables us to imagine."

## The World's Centre

WHERE is the centre of the world? Some residents of Falmouth, Cornwall, believe that their town can claim this distinction.

Close to Pendennis Castle, over-looking Falmouth Bay, is a spot which is said to be the core and centre of the habitable globe. It has been pointed out that a man on a star directly above Falmouth—50 deg. north, 5 deg. west—could see fifteen-sixteenths of the earth's population on nine-tenths of its 55,000,000 square miles of land. No other star dweller could see so many.

A dweller on a star above Falmouth's antipode near New Zealand—50 deg. south, 175 deg. east—would see the remaining one-sixteenth of the earth's population on the remaining tenth area of land.

## DURING 1948, QUIT!

- Loafing.
- Gossiping.
- Fidgeting.
- Grumbling.
- Hairsplitting.
- Pretending, and be yourself.
- Saying that all is against you.
- Finding fault with the weather.
- Anticipating evils in the future.
- Going around with a gloomy face.
- Fault-finding and worrying.
- Taking offense where none is intended.
- Dwelling on fancied slights and wrongs.
- Talking big things and doing small ones.
- Scolding and flying into a passion over trifles.
- Thinking that life is a grind and not worth living.
- Exaggerating, and making mountains of molehills.
- Lamenting the past and holding on to disagreeable experiences.
- Thinking that all the good chances and opportunities are gone by.
- Thinking of yourself to the exclusion of everything and everyone else.

## TOMATO DRUG

They have made a drug from the sap of tomato leaves, called Tomatin. This drug shows great promise as a treatment for ringworm, athlete's foot and various fungus growths.

# WE WANT MORE FAITH!

A Stirring and Timely Message

By THE ARMY FOUNDER, WILLIAM BOOTH

"Now the just shall live by faith."—Hebrews 1:38.

Oh, give me faith, and faith's increase;  
Finish the work begun in me;  
Preserve my soul in perfect peace,  
And let me always rest on Thee.

**A**LTHOUGH faith is so simple, it is, nevertheless, very precious. What wonderful things it has done in the past! You should read over very often the 11th chapter of Hebrews. You have there a long list of the victories won by faith in the days gone by.

Then there are the Apostles and the Martyrs, and all the hosts of Saints since that day, who have also done marvellous miracles by faith.

## Simple, Childlike Faith

We want more faith. The simple faith that says, "I don't care if the sky is dark, and my heart feels hard, and I cannot read my title clear. I believe that God lives and loves me, and, in His own good time, will bring me through victorious. My Father knows; He has got my affairs in His hands. All right. All the things that are happening to me are working together for my good. All right. The light afflictions, which are but for a moment, are working out for me a far more exceeding and eternal weight of glory."

We want more faith to say, "Oh, yes, God is here all the time; He never leaves me. He takes care of the sparrows, and clothes the lilies, and He takes care of me, and clothes, and feeds, and protects and blesses me. His arms are around me, and I live under His wings." We want more faith in battling with the tribulations of life. Trials and difficulties are the lot and the portion of every one of us. With some, it is deep poverty; with others, many afflictions; while others suffer persecutions; and others have to lay in the grave those they love

most and best. Oh, it is a world of suffering; and only one thing can enable the heart to be of good cheer in the midst of it all—and that is faith.

## World-Overcomers

When Jesus Christ said, "In the world ye shall have tribulation, but be of good cheer, I have overcome the world," He meant to say, "I know all about the road; I have gone before you. I will be with you when your turn comes to tread it."

Faith glorifies God, faith brings perfect peace. Faith conquers the world, and faith alone brings answers to prayers.

## DENMARK'S CAMPAIGN CAPTURES

Include Home-breaking Liquor-Slave

**T**HE most significant feature of the "Fighting Faith" Campaign in Denmark has been a continued effort to spread the Gospel to thousands of people in the open-air who never or very seldom go to a place of worship. The Copenhagen Corps, as well as the Corps in the provinces, have been untiring in their efforts to reach new people with their message. Open-air meetings have been held at new places, often at unusual times of the day, for instance after having had meetings in the Halls.

Crowds have been attracted and arrested by the testimonies and singing of the Salvationists. Cycle-Brigades have visited small towns and villages in the evenings and on Sundays, conducting open-air meetings, and the young people have taken a prominent part in this open-air warfare.

## A Terrible Drunkard

At one of the Corps of the Western Division the Corps Officer noticed at the close of a meeting a tall man coming forward to the Mercy-Seat. He had been known by everybody as a terrible drunkard who had ruined his home and himself by intoxicating drink. For years he had been under the influence of drink every day; but one night early in the "Fighting Faith" Campaign he sought the Lord and

(Continued in column 4)

# AMID FLAMING PALACES AND GLARING CABARETS

Montmartre Centre Is Opened in Paris

**T**HE opening of a new Corps in Paris, France, is an event of considerable importance. For many years it was the hope of French leaders to possess a Hall on one of the boulevards right in the Montmartre district of Paris. To anyone who knows Paris, the word "Montmartre" evokes the gayest pleasure-seeking quarters of the city, and our comrades in France are triumphant that this property which has been snatched from the power of vice and lust (in fact, it was a brothel) is now transformed into a post for active Salvation work in the godless and frivolous section of the city.

The door of the Hall gives right on to the Boulevards. Fitted with "neon" lights both interior and exterior, very gaily decorated, the Hall will not lack in attractiveness even on this boulevard of gay attractions.

There will be accommodation for a Junior Hall seating seventy people, and two large class-rooms, Officers' room, and other accommodation. In addition to the Officers' Quarters, a small Receiving Home will operate. This has been a long-felt want in Paris, and will enable any man or woman who is without a bed, to be sheltered for a day or two until his case can be solved either through one of the large Social Institutions or the medium of other Social services.

Colonel Wycliffe Booth, the Territorial Commander in France, and Mrs. Booth, are conducting a brief ten-day campaign to launch the Corps. Major Suzanne Pons, until recently Commanding Officer at the Central Hall, has volunteered for this new opening, assisted by Lieutenant Ruiz, of Spanish origin.

## Handicap Conquered

The astonishing difficulties which are met with in regard to all repairs and alterations brought about serious delays in finishing the Hall, and it was not surprising that painters and builder were still on the premises on the day of opening.

Nevertheless, when the moment came for the doors to be opened and the crowd to be invited for the first time, everything in the Hall was ready.

The brilliant neon lights, the splendid platform, the bright color scheme, make the Hall the most at-

tractive Salvation Army building in Paris, and among the flaming palaces and glaring cabarets of Montmartre, likely to attract the passersby. A large crowd of Salvationists thronged the Hall for this opening meeting, and the Divisional Commander, Brigadier Dufays, was most embarrassed to maintain a little room for the people of the district.

The meeting began with the reading of the word of God, after which the Band struck up one of the great fighting songs of The Army, which the enthusiastic and excited Salvationists sang with gusto.

Every inch of standing room was taken up and the crowd thronged the porch right out into the street. In spite of the many who were new to Salvation Army methods there was excellent attention.

The Territorial Commander commented on the extraordinary transformation of this house, which has been for over thirty years, one of the most ill-famed houses in Paris, to a House of Salvation. "How many souls have made shipwreck of their lives on this rock of ill-

## THE SALVATION ARMY LEAGUE OF PRAYER

*This is the confidence we have in Him, that if we ask any thing according to His will, He heareth us.*

1 John 5:14.

## WEEKLY PRAYER SUBJECT:

Continuation of the "Fighting Faith" Campaign

That God May Bless Every Endeavor put forth for the Salvation of Souls

fame, but to-night, we build here a lighthouse which will shed the glorious light of Jesus Christ and His redemption, and God will use the building for the Salvation of many."

After testimonies and songs, the message of God's redeeming love was given out with fervor and the faith of our comrades was rewarded by seeing the Penitent-Form crowded on this, the first public meeting.

A ten-day campaign will follow, led by the Territorial Commander with meetings every afternoon and night. Among those who took part were Lieut.-Colonel and Mrs. Houze, General Secretary, and the Staff Songster Brigade.

(Continued from column 2)

got wonderfully saved and has never touched the drink since. When he came forward that particular night, the Corps Officer was afraid that there had been a downfall or backsliding and that he wanted to get right with God again, but when one of the comrades went and knelt by his side, instead of hearing a confession and repentance he heard a wonderful praise to God for having kept him from drink all through the months since he surrendered to God for the first time.

In a prayer meeting at another Corps amongst others a married couple came forward. They had often attended our meetings and many years ago they had both been happy Salvationists. Many of the comrades of the Corps gathered round the Mercy-Seat in prayer, and the result is that to-day the man and his wife are very happy, well saved, and busily engaged in the work of the Corps.

(Continued on page 12)

Begin the New Year by Joining

## THE LEAGUE OF PRAYER

To COMMISSIONER Baugh,  
20 Albert Street, Toronto 1, Ont.

Date

I desire to be enrolled as a member of "The Salvation Army League of Prayer." I promise to undertake, to the best of my ability, to pray week by week for the special subjects that are announced in The War Cry, believing that God hears and answers the Prayer of Faith

Yours sincerely,

(Signature)

Age (if less than 21)

(Surname in Block Letters)

Are you a S.A. Soldier?

Mr., Mrs., Miss, or Rank

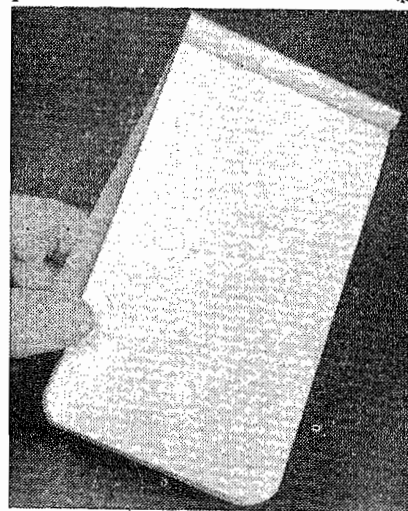
If so, of what Corps?

Address

The War Cry, Jan., 1948.

Fill in this form and mail to the Territorial Commander, 20 Albert St., Toronto 1, Ont.

## FOR YOUR NOTEBOOK



I will remember if anything will advance the interests of that Kingdom, it shall be given away or kept only as by the giving away or keeping of it, I shall most promote the glory of Him to whom I owe all my hopes in time and eternity.

David Livingstone.



## TO WAR CRY READERS

THE Editor invites readers to send in articles, messages or stories on the following subjects:

If you were called upon to give instructions to a soul earnestly seeking Salvation, in say around fifty words, or thereabouts, how would you say it? Scripture texts excluded, if used entirely.

Were you converted through a certain portion of Scripture, or a song, or in some unusual way? Please let the Editor have the story. It may help or encourage others.

What half a dozen or so books (apart from the Bible, Concordance or Pilgrim's Progress) would you recommend a young Christian to read?

Submit six questions (along Salvation Army lines, or of general interest: spiritual, moral, instructive, or world or Canadian information) complete with answers. Each set to be on same theme.

For the most understanding of the foregoing, in each class, a copy of Volume 1 "The History of The Salvation Army (Sandall), or similar value, will be sent if received before February 1, 1948.

## MISSIONARY OFFICERS REMEMBERED

THROUGH the personal contributions of Canadian Officers during recent Congress gatherings, it has been possible to remember all Canadian Missionary Officers on active service and furloughing, during the Christmas season. Practical remembrances in the way of food parcels, magazine subscriptions and money have been sent to Officers in China, Korea, India, Africa, and Central and South America.

## NEWFOUNDLAND'S CADETS

### War Cry Sales Eclipsing All Previous Records

DEEPENING interest is being shown in meetings conducted by the Newfoundland "King's Messengers" in St. John's. Sinners have sought and found Salvation and new contacts are being made through weekly visitation. Crowds gather to listen to the message of the Cadets in the open-air meetings on Saturday nights and conviction is evident.

Two Spiritual Days have thus far been held, one led by the Divisional Commander and Mrs. Brigadier Wiseman; the other by the Training Principal and Mrs. Major Gennery. On both occasions the Training staff assisted, and God's presence was felt as the Cadets learned of the deep things of God.

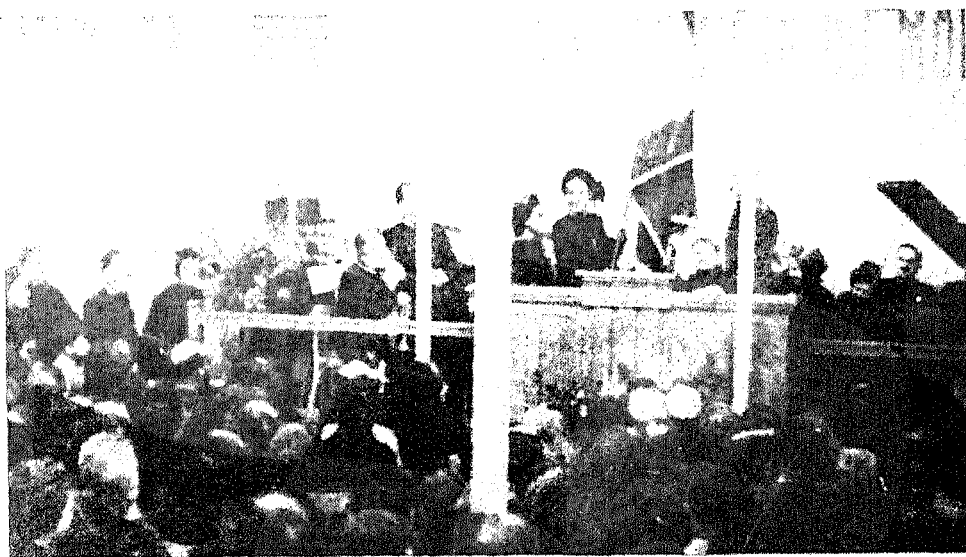
### Held "Open House"

The Training College recently sponsored "Open House," which was well attended by the general public. Many expressed appreciation of the work done by the Cadets and a goodly sum was realized towards the carrying on of the Cadets' training.

War Cry sales are eclipsing all previous records, and in this as in all activities of the "King's Mes-

## BEACON OF LIGHT For Paris' Mountmartre District

Scene shows the opening of a new Salvation Army Corps in Paris. Situated in the Mountmartre district, the centre is likely to do much good among the poorer residents. Colonel and Mrs. W. Booth are in charge of the work in France



## — OVERSEAS NEWS —

(By Cable)

WHEN most people are making plans to spend Christmas Day with their families the General and Mrs. Albert Orsborn are mindful of the many members of The Army's great family who could not be with their loved ones during this family festival. They are planning brief Christmas Day visits to nine Institutions of Men's and Women's Social Work to share in some of the enjoyment arranged for unfortunate children, mothers and babies, destitute men and old people.

Commissioner W. Arnold presented the Chief of the Staff and Mrs. Commissioner J. J. Allan in their Florida welcome. Salvation Army missionary needs were emphasized. On Sunday afternoon they met the Miami Advisory Board.—W. G. Harris, Lieut.-Colonel.

sengers" the aim of each Cadet is to proclaim the glorious message of Salvation through the Blood of Jesus Christ.—Cadet Vera Dicks.

Great Brehat is, unlike its name would indicate, a tiny settlement in the far northern regions of Newfoundland. True, it is slightly more pretentious than its near neighbor, Little Brehat, but even at that it cannot boast of more than two-score families. The nearest Salvation Army Corps is four miles distant, and as at Brehat there is rarely any Sunday School held nor is there but seldom a church service conducted, these fisher-folk were overjoyed at the recent visit of comrades from St. Anthony Bight.

To reach Great Brehat is no easy journey; one has to take the alternative of a lengthy journey by small fishing craft around jutting headlands and a rugged coast, often made the more hazardous by treacherous seas, or the shorter route over rock, marsh and bog, as this section of the country is not yet blessed with such innovations as roads. The intrepid party consisted of the Officer, Captain Winnie Harnum, the local United Church teacher, two drummers carrying their drums over the four miles of difficult terrain, and a group of enthusiastic young people. Almost a

hundred people packed into the lamp-lit Orange Hall for a service filled with interest and brightness from beginning to end.

From this remote settlement a little more than a year ago a lad left for St. John's Training College. He is now Pro-Lieutenant Harold Cull, in charge of Trout River Corps. During the meeting the Captain presented the Silver Star and Certificate to the Lieutenant's mother, and then based her challenging appeal to the congregation on the words of the Master, "Follow Me." Two volunteered to the Mercy-Seat, one for Salvation and the other for a deeper work of grace.

### "O'er Moor and Fen"

Leaving Brehat at midnight the dauntless comrades trudged over moor and fen and crag until at one-thirty in the morning they reached home, physically fatigued but content in knowing that God had followed them over the lonely winding trail and had used their efforts in the extension of His Kingdom.

## SHARED BLESSINGS

### "The Gift That Keeps On Giving"

AS a regular reader you doubtless appreciate the "White-winged Messenger" that comes to you each week. May we suggest that you pass this copy on to a friend? You will be doing your friends a service if you will kindly share your copy. Who knows what blessing it may bring?

A GIFT SUGGESTION: What could be better for a relative or friend, especially a shut-in, than a yearly or half-yearly subscription to The War Cry or Young Soldier? See rates at foot of page 2.

## ARMY ACQUIRES BURBANK HOME

THE spacious home of Luther Burbank, world-famous American horticulturist, whose experiments in the production of new species of fruit and flower-bearing plants has greatly enriched many nations, is now a Salvation Army centre.

Situated in the lovely little town of Santa Rosa, where, the residents claim, "the art of living" has been carefully developed, this graciously proportioned timber building, designed in the New England style, has been acquired for use as a Corps property, nursery and welfare centre.

It was dedicated in the presence of a great crowd of townsfolk in an open-air ceremony under the hot Californian sun, with many leading citizens joining in the thanksgiving that the memory of Luther Burbank, "co-worker with God," should be commemorated by turning the house in which he lived and died into a centre for the spiritual and physical uplift of the people.

## The World About Us

### Occasional Comments on Current Events

#### CONVERSION SELDOM MENTIONED

UNDER the above title the Canadian Churchman, a weekly containing much helpful matter, publishes the following article from one of its more thoughtful correspondents. The last paragraph contains an unanswerable argument for all Christian workers, Salvationists included:

"Conversion is seldom, if ever, mentioned. Is it because it has to be experienced to be explained? At one time, the writer was a comfortable sort of Anglican, convinced that conversion was a growth. Then Reality shook her and the upheaval was great.

"Fellow Anglicans, if we feel our

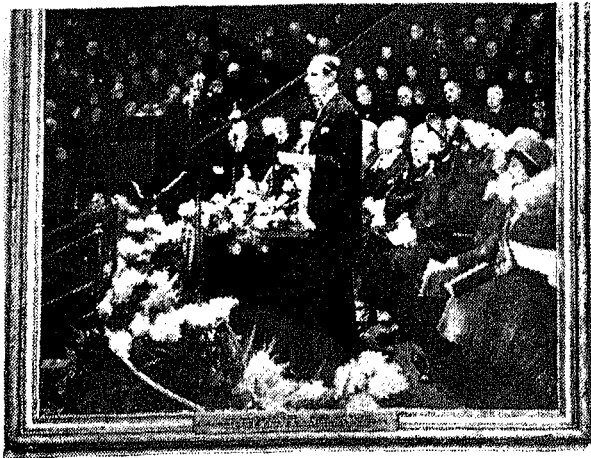
dear Church of England is on the up-grade, let us try working shoulder to shoulder with the clergyman for six months. Let us see and ponder; and then do something about it.

"It would be a grand thing if conversion swept the Church. But we do not have to wait for it. We can do something, if we will. A good place to find conversion is at the Altar Rail. We can depend on getting all necessary help there, if we are willing to pay the price.

"'Ye must be born again,' must have been meant. Otherwise, why are we keeping on?"

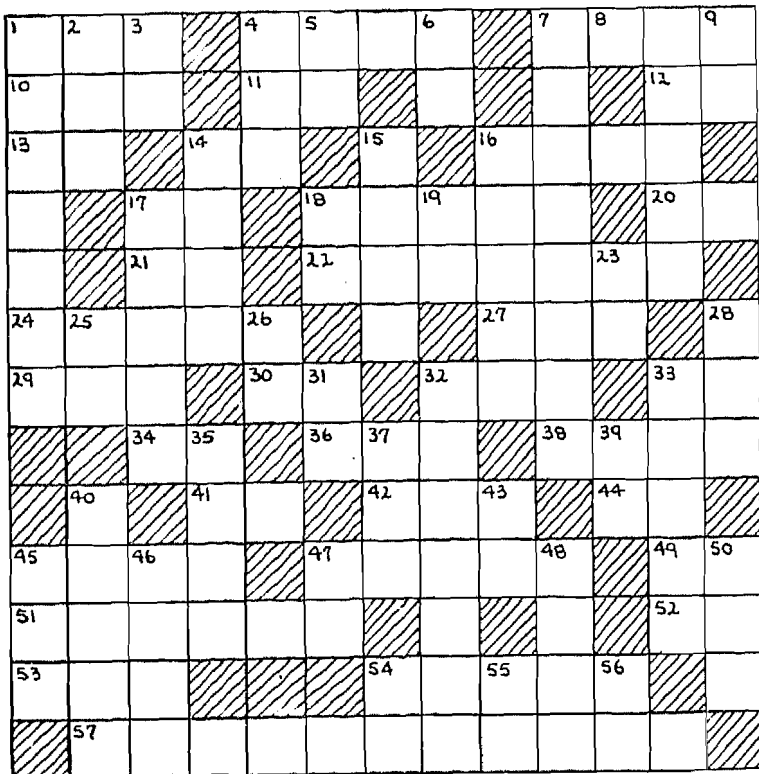
#### NOTABLE EVENT RECALLED

The promotion to Glory of The Army's third International Leader, General E. J. Higgins, announced in last week's issue of The War Cry, recalls the fact that the Duke and Duchess of York, now Their Majesties King George and Queen Elizabeth, were present at the retirement meeting in London in 1934. An oil painting of the event (shown herewith), presented to The Army by the Robert Simpson Company, Toronto, hangs in the Training College



# BIBLE CROSSWORD PUZZLE

SCRIPTURAL TEXTS: The Unjust Steward (Luke 16)



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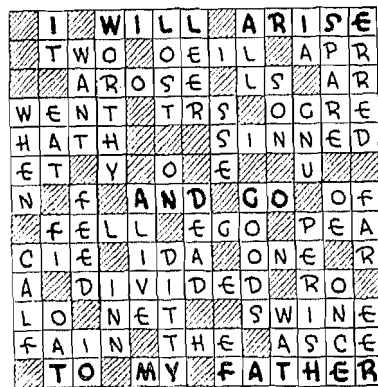
No. 40

"And the lord commended the unjust steward, because he had done wisely; for the children of this world are in their generation wiser than the children of light."—Luke 16:8.

## HORIZONTAL

- 1 "I cannot . . ." 16:3
- 4 "who shall . . . you that which is your own" 16:12
- 7 Miawes
- 10 Before
- 11 Upon
- 12 Exclamation of delight
- 13 "for thou mayest . . . no longer steward" 16:2
- 14 "What shall I . . ." 16:3
- 16 "and the . . . was accused unto him" 16:1
- 17 War Office (abbr.)
- 18 "Take thy . . . and write fourscore" 16:7 (pl.)
- 20 "I . . . resolved what to do" 16:4
- 21 "Then said he to . . . other" 16:7
- 22 Reckoning
- 24 Gets up
- 27 Vase
- 29 See 42 across
- 30 "How is . . . that I hear this of thee" 16:2
- 32 "children of this world . . . in their generation wiser" 16:8
- 33 Falkland Islands (abbr.)
- 34 Ancestor of Jesus Luke 3:28
- 36 Thing (Law)
- 38 "the steward . . . with-in himself" 16:3
- 41 "when I am put out . . . the stewardship" 16:4
- 42 and 29 across "Take . . . bill, and . . . down quickly" 16:6
- 44 Newfoundland (abbr.)
- 45 "And the . . . commended the unjust steward" 16:8
- 47 Attraction
- 49 "Make . . . yourselves friends of" 16:9
- 51 "they may receive me into their . . ." 16:4
- 52 "I cannot serve God and mammon" 16:13
- 53 Newspaper items
- 54 Stretch out

## A WEEKLY TEST OF BIBLE KNOWLEDGE



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No. 39

- 57 "taketh away from me the . . ." 16:3

## VERTICAL

- 1 "called every one of his lord's . . . unto him" 16:5
- 2 Wrath
- 3 Geranium (abbr.)
- 4 Sticky substance (slang)
- 5 "is faithful also . . . much" 16:10
- 6 Same as 34 across
- 7 "An hundred . . . of oil" 16:6
- 8 "An hundred measure of . . ." 6:7
- 9 " . . . he called every one" 16:5
- 14 "because he had . . . wisely" 16:8
- 15 "There was a certain . . . man" 16:1
- 16 Pasten (old slang)
- 17 and 40 down "accused unto him that he had . . . d his . . ." 16:1
- 18 Bachelor of Arts (abbr.)
- 19 Library of Congress
- 23 Names (abbr.)
- 25 Number of Psalm beginning, "Why do the heathen rage"
- 26 Sandwich Islands (abbr.)
- 28 Help
- 31 Troop (abbr.)
- 32 "to beg I am . . ." 16:3
- 33 "sit down quickly, and write . . ." 16:6
- 35 Slender sticks
- 37 Ethiopia (abbr.)
- 39 Indefinite article
- 40 See 17 down
- 43 Year (abbr.)
- 45 Lord High Admiral (abbr.)
- 46 Reddish coating formed on iron
- 47 Civil Service (abbr.)
- 48 "How . . . owest thou" 16:5
- 50 Over (contr.)
- 54 Railroad (abbr.)
- 55 To that extent
- 56 Hawaiian Islands (abbr.)

Our text is 4, 21, 2, 41, 42 and 57 combined

SALES of Work have been the order of the day in many centres. The one arranged at the Toronto Temple attracted interest and attention, being opened by Mrs. F. C. Brunke, President of the Local Council of Women, who was introduced by Mrs. Colonel G. Best, and supported by Mrs. Brigadier E. Green. In the evening the Territorial President, Mrs. Colonel A. Layman, presided over a program which was much enjoyed by the congregation that attended. Mrs. Adjutant L. Pindred and Home League Secretary Mrs. Hindy, with their helpers, worked hard to make the Sale the success it was.

had "showers" to secure the contents of parcels. Dovercourt League has also been busy with special parcels for the West Indies, England, and an Officer in Germany. They also remembered the Retired Officers' Home in England with special contributions. Mrs. Major J. Morrison conducted a spiritual meeting with the Home League at Lansing. The congregation was increased by women from a local church.

Mrs. Major L. Laing (R) is Secretary at Weston, Ont., and on a recent visit of the Divisional Home League Secretary a fine crowd of women were present, including Mrs. Dougherty, wife of the

## HOME LEAGUE NOTES

by THE TERRITORIAL HOME LEAGUE SECRETARY  
Brigadier Annie Fairhurst



A helpful rally and public meeting was conducted by the Territorial Home League Secretary at Sault Ste. Marie recently. The "Soo II" Corps, as well as Officers and representatives of the Soo, Michigan Leagues, joined with the comrades of the Citadel Corps, and a happy time was spent together. Mrs. Major C. Hetherington and Leaguers of the Citadel Corps prepared a repast for the visitors.

Mrs. Brigadier J. Gillingham, Northern B.C. Division, reports a contest arranged for the New Year for the Home League having the highest average attendance, with a substantial award being offered.

An interesting item is noted in the B.C. South Division "Home League Fireside." Mrs. Lieut.-Colonel A. Keith reports that Vancouver Citadel Home League has undertaken to supply clothing for women who are released from jail, at the request of Mrs. Major A. Martin, who looks after these women, and knows the need is great. Vancouver Heights are also doing a good work in supplying clothing for a children's hospital in Rhodesia, through one of our Canadian Missionary Officers stationed there.

Victoria West Home League continues to remember the patients of the Leper Island off the West Coast of Vancouver Island. Mrs. Brigadier F. Merrett, Saskatchewan Division, opened a Sale at Maple Creek, the first in fifteen years. It was a success, though the comrades have had much to discourage them. They were surprised and pleased to receive from the Divisional Home League Secretary a special award for their enterprise under difficult conditions.

An exceptionally interesting thing occurred here. The Leaguers gathered in the Hall at 9.30 Monday morning, to have a practical demonstration on the making of a useful article by Mrs. Merrett before she left town. The family washings were postponed, and a minister's wife was one of the congregation.

Swift Current was also visited by Mrs. Merrett and there, too, in spite of difficulties, the Leaguers are making an excellent effort. They had a three-hour session, including a devotional period, highlights of the Institute at Regina, and practical demonstrations, which were helpful to all.

Toronto West "Notes and News" mentions a successful Sale at Aurora, when a considerable amount was raised for winter fuel. Brock Avenue Home League has been active under the leadership of Mrs. Major S. Boulton. Mrs. Major J. Morrison recently presided over a special program and the Divisional Home League Secretary declared the Sale open, which realized a substantial amount. The League has done exceptionally well with overseas' projects. They have adopted a League in England with seventy-five members, and have

Mayor, who spoke in warm praise of The Army's prison work in Toronto.

Evidence of progress in the Toronto East Division Home Leagues is shown in the opening of new branches at Geco, East Toronto, and Brownton, near Peterborough. At Danforth a young women's and business girls' Dorcas Club has had a promising beginning. Mrs. Brigadier H. Newman has visited many Leagues during recent weeks, and at Whitby conducted the League meeting, and the quarterly public meeting at night. The Rally at Danforth was a success. Special events at Peterborough have been an address on Kenya by an Officer who originates from Peterborough, Mrs. Major W. Yurgensen (furloughing in Canada). Mrs. Newman also gave a talk on The Army's work in Korea recently. The Educational Instructor of the Collegiate Institute gave an address on the importance of education for the children. Another group led a home-makers' meeting, when recipes and household hints were exchanged. As a result there is more interest lately in the meetings, and the attendances are improved. A sensible plan is followed by this League: while the programs are in progress, children of members are entertained by another group. In this way the mothers have a rest and can enjoy and profit by the meeting.

## European Families "Adopted"

It is good to know that the "Helping Hands" idea, both in the Home League and in Auxiliary Groups, is having considerable success. A great number of families in Britain, Germany, Austria and other European countries have been adopted and parcels sent direct. Many enquiries for names have been handled, and names are supplied with pleasure. Mrs. R. F. McIntosh, of Bewdley, Ont., has recently sent a fine parcel. The "Willing Workers" of the Wesley Church in Galt, have contributed to the effort made by the Home League, and a large quantity of food and clothing (including infants' garments) has been packed and sent overseas under the direction of the Secretary, Mrs. S. Durrant. Mrs. Captain S. Jannison, of Cornwall, Ont., reports a worthy effort made by the Home League members there in this scheme. The latest effort is the packing of a parcel for a British Home League, which included a handkerchief for each member made by the Leaguers.

The local press has made special mention of what has been done. Miss F. Bowen, of Toronto, is a valuable member of the "Helping Hands." She is a ceaseless knitter, and periodically brings in the fruits of her industry for overseas' packing. In addition she personally selects the contents of parcels which she sends monthly to Yugoslavia and Britain. Such unselfish toil and thought for others is inspiring.

## Have You Remembered The Salvation Army In Your Will?

SINCE the year 1865 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments, through its varied and highly-organized network of character-building activities.

The Salvation Army is legally competent to accept bequests. Upon request, information or advice will be furnished by  
Commissioner C. Baugh,  
Territorial Commander,  
20 Albert Street,  
Toronto, Ontario, Canada.

## Unreasoning Harshness

Useless in Attempting to Obtain Obedience

"MRS. WILLIAMS is too easy with the boy," said Mr. Williams to the nurse who was caring for his wife after an accident. "I can make Roger mind; when I tell him anything, I speak so that he knows I mean it."

Shortly afterwards, the nurse took Mrs. Williams her breakfast. They heard Mr. Williams loudly and harshly rebuking little eighteen-months-old Roger. Then followed the sound of the little boy's crying, which continued for many minutes. Mrs. Williams said, "Roger has been at the china cabinet again, and Mr. Williams has made him cry. I can get him away from it without doing that."

When the nurse went back to the kitchen with the patient's dishes, Mr. Williams was there putting away the dishes he and Roger had used. "You see," he boasted, "Roger knows that I mean what I say, and he will stay away from that cabinet all day."

### Still Not Cured

The nurse did not reply, but went on with her work. Mr. Williams went out to do some yard work before getting his car to leave for his business, and in a few minutes the nurse went into the dining-room to put some dishes into the china cabinet; there stood little Roger, with the door open, trying to decide which piece he wanted to play with.

Gently the nurse said, "Oh, Roger, we must not take out the china. It might get broken. Come over here with me," and she steered him toward his box of playthings. Without a murmur Roger began playing with some of his toys, and the nurse smiled.

She could not resist telling Mrs. Williams about it, and informing her that her ideas were more in conformity with the best practices in child development than her husband's were.

Later in the day, when she had an opportunity to speak with the father again, she said, "Mr. Williams, your theories do not work. You thought you had Roger settled for the day, but he went back to the china closet as soon as you had gone. When I took him away, I used the gentler manner of which your wife approves, and he left without any tears."

"That might work once," he said, "but my way will work all the time, if followed up."

"Do you still think so?" said the nurse. "Did you ever read the fable of the Wind and the Sun — their contest of strength?"

"Oh, yes, I remember that was in one of our school readers," said Mr. Williams. "The wind blew as hard as it could, but it only made the man in the story wrap his coat around him more tightly. But when the sun shone, the man soon became so warm he took it off. There is something in that, but I never thought of applying it to dealing

(Continued foot of column 4)

## A PAGE FOR ALL LOVERS OF THE



English women are playing their part "manfully" in helping Great Britain produce more and more, so that the nation can keep up with her export orders, and thus bring in the money to tide her over the difficult post-war years. This young lady is handling a job once thought to be only fit for a man — oxyacetylene welding

### THE HEMLOCK

A Tree That Retains Its Beauty

The hemlock has a steady, unpretentious beauty through all the seasons. Perhaps its greatest appeal comes in early summer — a few weeks after the masses of blunt staminate flowers and cone-like seed-bearing flowers have passed. Then there is a brief period of loveliness as the new growth shows its delicate light green in harmony with the rich, deep green of the older leaves. In early summer sunshine there are flashing tints of bronze, orange and brown as the rays catch the color of tiny new brown cones, the old foliage and the new. The hemlock is an everyday tree, but it plays its role in bringing beauty to the countryside.

New York Times.

### FOR UNDERNOURISHED PEOPLE

A SCIENTIFIC PACKAGE:

- 1 lb. braised beef
- 1 lb. corned beef loaf
- 1 lb. liver loaf
- 2 lbs. shortening
- 2 lbs. sugar
- 1 lb. apricots
- 1 lb. prunes
- 7 lbs. flour
- 2 lbs. chocolates
- 2 lbs. whole milk powder
- 8 oz. egg powder
- 1 lb. coffee
- 6 oz. soup
- 1/3 oz. yeast

This package is scientifically designed to provide the highest possible food value—40,963 calories; to supplement the rations of a family of four for a month, combining with available foods. It weighs 21 1/2 pounds.

H  
O  
M  
E



### A Spelling Test

HAS the word "epaulets" ever caused you any trouble? says a writer in *The Musician*. An Officer once in charge of the Trade Department tells me that comrades ordering uniforms have used no fewer than eighty-eight different spellings in late years. Euphalettes, epaulets, eppitlies, eupallets, eupallites are among them. One person even called them hiplets, and another plates, and yet another appeletts. But one correspondent, apparently despairing of ever getting the word right, dispensed with the word altogether and called the troublesome contraption, flaps. The word in English is epaulets, in French it is epaulettes.

### Comfort Each Other

Comfort one another,  
For the way is often dreary,  
And the feet are often weary,  
And the heart is very sad.  
There is a heavy burden bearing,  
When it seems that none are  
caring,  
And we half forget that ever we  
were glad.

Comfort one another  
With the hand-clasp close and  
tender,  
With the sweetness love can ren-  
der,  
And the looks of friendly eyes,  
Do not wait with grace unspoken,  
While life's daily bread is broken—  
Gentle speech is oft like manna  
from the skies.

Police-Sergeant G. E. Stephenson, of Leeds, England, has devoted his spare time during the last twelve months to making a miniature model village, so constructed as to bring home the dangers of the road vividly to the minds of boys and girls. It is being shown at the Leeds Police safety exhibition.

Beans thirty inches long and as thick as a man's wrist have been grown in the back garden of Mr. Henry Pearce, of Wood Green, London, England, from an Australian bean.

(Continued from column 1)  
with children—have not even tried it much with grown people."

"It is easier for me to use it with children than with adults," said the nurse, "for I know that children are young and have everything to learn. Adults are expected to know more, though they often do not, and I sometimes lose patience with them. Yet it may be that the faults of some adults are the result of the fact that those adults were brought up under the blustering wind method, instead of under the warm, gentle sunshine method."

"Perhaps Mrs. Williams is right in using the gentler way," said her husband thoughtfully.



QUEBEC CITY EVENT.—A "Coast-to-Coast" Sale of Work and afternoon tea was organized by Mrs. Major R. Theirstein, assisted by Sister Mrs. A. E. Davis and Sister Mrs. E. Saunders, for the purpose of raising funds for the purchase of new furnishings for Quebec Hostel Annex. Articles for sale were received from friends, and it was the first event of its kind ever held in Quebec City. Army friends in the Province co-operated and assisted in making the effort a success.



## OFFICIAL GAZETTE

### APPOINTMENTS—

Major Wilfred Kitson: Public Relations Representative, Edmonton.

Mrs. Major Robert Wright: Grace Hospital, Ottawa.

### ADMITTED TO THE LONG SERVICE ORDER—

Mrs. Major Carl Hiltz.

### RETIREMENT FROM ACTIVE SERVICE—

Major George Earle, out from Shearstown, Nfld., in 1904. Mrs. Earle (nee Lieutenant Annie Sainsbury), out from St. John's I. Nfld., in 1907. Last appointment, Belleville, Ontario. On November 29, 1947.

CHAS. BAUGH,  
Commissioner.

## COMING EVENTS

### COMMISSIONER C. BAUGH

HAMILTON CITADEL: Sat-Sun Jan 3-4  
TORONTO TEMPLE: Mon Jan 5 (evening), Public Welcome to the new Chief Secretary and Mrs. Colonel W. Dray

### THE FIELD SECRETARY

(Colonel G. Best)

Orillia: Sat-Mon Jan 13-19

Colonel W. Dray: Toronto Temple, Fri Jan 30

Lieut.-Colonel R. Spooner: Leamington, Sat-Sun Jan 17-18; Long Branch, Sun 25

Brigadier R. Gage: Logan Avenue, Sun Jan 4; Ellice Avenue, Sun 11; Weston, Sun 18

Brigadier T. Mundy: North Toronto, Sun Jan 4; Hamilton, Sat 10; Hamilton Argyle Citadel, Sun 11

### Territorial Spiritual Special

(Major Wm. Ross)

Nelson: Fri-Mon Jan 23-Feb 2

Spiritual Special—Nova Scotia Division (Major Wm. Mercer)

Shelburne: Fri-Mon Dec 26-Jan 5  
Saint John Citadel: Fri-Mon Jan 9-19  
Woodstock: Fri-Mon Jan 23-Feb 2

### Spiritual Special—Alberta Division

(Major J. Martin)

Coleman: Sat-Mon Dec 27-Jan 12  
Lethbridge: Thurs-Mon Jan 15-26  
Camrose: Thurs-Sun Jan 29-Feb 8

## DENMARK'S CAPTURES

(Continued from page 9)

On their visitation Salvationists at another Corps succeeded in getting a poor drunkard to the meeting in the Hall. He was under the influence of drink, but had nevertheless accepted a kind invitation to the meeting. This man surrendered to God and that very night got wonderfully saved. For years and years he had been a slave of strong drink with the result that the home had been dissolved, and his wife had left him and taken the children with her, and he had seen nothing of them for some years. The following night the Corps conducted an open-air meeting in the Market Square, and after the invitation, given by a visiting Officer, several young and jolly listeners followed to The Army Hall and attended a real stirring Salvation meeting. When the prayer meeting commenced, five of the young folk from the open-air meeting were kneeling at the Mercy-Seat. The drunkard from the previous night was there also, looking quite changed and happy and of course perfectly sober. When one of the young people rose from the Mercy-Seat and went back to her seat he could hardly believe his own eyes—it was his own daughter. He rushed forward and after years of separation was re-united with the daughter who had now given her heart to the Saviour.

In speaking of the "Fighting Faith" Campaign, the numbers of seekers for Salvation amounted to 705 for the first six months of the Campaign. Hundreds of others have sought the Blessing of a Clean Heart, and other hundreds have consecrated themselves for service for God and The Army.

Soren Vestergaard,  
Lieut.-Colonel.

# Western Ontario Says Farewell

To the Chief Secretary and Mrs. Colonel A. Layman

IT seemed fitting that, as a native of Essex County, originating from the little town of Kingsville, the Chief Secretary and Mrs. A. Layman, should visit Windsor for a farewell meeting. The Officers of the London-Windsor Division gathered to pay tribute to their leadership and to wish them well in their new appointment. After the Officers' supper, in a gathering piloted by Lieut.-Colonel L. Ursaki, Majors J. Sutherland, W. Jolly, T. Ellwood and D. Ford representing those present, spoke appreciatively of the Christian leadership given by the Colonel and Mrs. Layman.

At a public meeting in the Citadel, Mr. W. D. McGregor, Chairman of Windsor Advisory Board, spoke of being impressed with the deep goodness of the farewelling Officers, and said that their fine work and example exhibited sincerity. He said further that in all his associations there is nothing he is more proud of than that of Grace Hospital and The Salvation Army.

Band-Sergeant H. Robinson spoke on behalf of the Local Officers and Soldiers. Officers were represented by Brigadier A. Brett, Majors P. Lindores and B. Jennings. Mrs. Lieut.-Colonel Ursaki spoke on behalf of the Home Leagues of the Division, emphasizing the valued help Mrs. Layman had given to this department. Major R. Crowell, Detroit Citadel, spoke on behalf of U.S.A. comrades, and extended greetings and welcome to Colonel and Mrs. Layman in their return appointment to the States.

### Confident of Divine Guidance

Mrs. Layman spoke of having previously farewelled from Windsor, when some years ago they were in charge of the Citadel Corps. She referred to the faithful comrades and happy associations of those days, and the happiness resultant from their renewal since coming to Canada. In saying farewell again she was confident of God's leading, and expressed thanks for kindnesses, co-operation and friendship shown them.

The Chief Secretary said that in their new appointment they were going back to a country they knew and, believing in the message of The Army, under the direction of God, they would do their best for the Kingdom. He also said that some of their happiest memories surround Windsor.

Others taking part in the service were: Major R. Bamsey, Major W. Jolly, and Adjutant F. Hewitt. The Windsor Citadel Band and Songsters provided musical numbers, and gave valuable support throughout the meeting, which had a fitting culmination in the presence of a young man at the Mercy-Seat.

## LONG FIELD CAREER

### Corps Officers Retire

MAJOR and Mrs. George Earle are the latest Officers to reach the age of retirement, and have already farewelled from Belleville Corps, Ont., where they gave a useful term of service.

The Major entered the Work from Shearstown, Nfld. (Mrs. Earle, nee Sainsbury, is also from the Sea-girt Isle) and the first sixteen years of his career were spent in his home country. In many Corps up and down the land, including St. John's I, he and his wife faithfully preached the Word, and many souls were saved under their ministry.

In 1919 they were transferred to Canada, and gave valuable service in such Corps as Halifax I, Saint John I, N.B., and Windsor I, Ont.

Their comrades throughout the Territory will wish them long life and happiness in their retirement.

ence of a young man at the Mercy-Seat.

## Conducts Holiness Meeting

THIRTY-EIGHT years ago in Moose Jaw, Sask., a homeless drunkard was influenced to seek Salvation through the practical Christianity of a Salvationist who had befriended him. At a recent Friday night Holiness meeting this trophy of Grace testified of the spiritual and temporal blessings enjoyed since he found Christ.

The Chief Secretary, Colonel A. Layman, was the speaker at the united Holiness meeting, assisted by Lieut.-Colonel and Mrs. R. Spooner and the Training staff and Cadets.

In his message, the Chief Secretary emphasized the value of close fellowship with Christ and responsibility of the individual to progress in the Christian life.

Thy Wychwood Band (Bandmaster G. Pibworth) and the Dovercourt Songsters (Songster Leader B. Jackson) contributed musical selections; also taking part in the meeting were Major E. Hart, who offered prayer, and Brigadiers E. Green and N. Newman.

During the prayer meeting, led by Lieut.-Colonel Spooner, a young man knelt at the Penitent-Form seeking the deliverance from sin, to which a number of comrades had testified during the evening. Mrs. Colonel G. Best closed the meeting in prayer.

## Yorkville History Recalled

MRS. Colonel A. Layman, one of the early-day Officers of Yorkville (Toronto) Corps brought back memories of those days that were history, many of those present had never heard before, in meetings led by the Chief Secretary. It was interesting to hear that it was while she was stationed in Yorkville she decided to become united for service with the then Captain Layman.

On Saturday evening Mrs. Layman presided over a gathering sponsored by the Home League.

On Sunday, Lieut.-Colonel W. Oake assisted the Colonel in his leadership of the meetings. In his address, the Chief Secretary pointed out that the true Salvationist has no part in those practices which the world to-day accepts as being the results of nerves or the war strain. Use of tobacco was one thing mentioned. The comrades listened attentively, and much inspiration resulted.

At night Lieut.-Colonel Oake gave an interesting message.

## Picton's Anniversary

THE Corps at Picton, Ont., celebrated its 63rd anniversary in encouraging meetings led by the Chief Secretary, who was supported by Mrs. Colonel A. Layman and the Divisional Commander and Mrs. Brigadier H. Newman.

A "Soldiers' Supper" launched the proceedings on Saturday evening, and this happy time of fellowship was followed by a musical festival given by the Singing Company, led by Sister Mrs. Putnam, assisted by local talent. Corps Cadet Shirley Clarke, of Kingston, Ont., was present, and soloed.

On Sunday, apart from two open-air services and the usual Holiness and Salvation meetings (led by the Colonel) in which four souls surrendered, a Citizens' Rally was held in a local theatre, when the Chief

Territorial and associated Headquarters are in need of experienced stenographic help, preferably Salvationists living in Toronto. Application should be made in writing to the Chief Secretary, 20 Albert Street, Toronto 1.



Brigadier E. Waterston was invited to attend a meeting of the Lions Club, Toronto, when he was presented with a cheque of \$500 to help replace the goods lost in the fire at the Industrial Warehouse a few weeks ago. The response to the radio appeal in this connection has been most generous.

Major A. Smith, Territorial Headquarters, has been bereaved of her father, Retired Corps Sergeant-Major E. W. Smith, Swansea Corps, Toronto, who was recently promoted to Glory.

Mrs. Major Wm. Mercer, Saint John, N.B., has been bereaved of her mother who recently passed away at her home in Verdun, Quebec.

Captain and Mrs. J. Craig, Brockville, Ont., have welcomed a daughter, Marilyn Joy, into their home.

A son has been welcomed into the home of Captain and Mrs. L. Longden, of MacLeod, Alta.

The father of Lieutenant Alfreda Dale, St. John's Nfld., has received the Home call.

## United Holiness Meetings

The new series of united Holiness meetings being held in Toronto on Friday nights have been gaining in interest, bringing blessing to those who have attended. A feature has been the inspiring singing and glowing testimonies of the Blessing of Holiness. The playing of the Bands and Songster Brigades has also added to the spiritual tone of the meetings.

Brigadier H. Newman recently spoke on Victorious Living. The possibility of sitting with Christ in heavenly places was the theme of a message brought on another occasion by Mrs. Brigadier C. Sowton, of China. Helped by these messages from the Word of God, souls have been found at the Mercy-Seat seeking purity of heart during the meetings.

The continued interest in the Toronto Bible Fellowship was shown in the Friday night Holiness meeting at the Toronto Temple, at which the speaker was Colonel J. Tyndall, when a number of students received certificates, presented by the Colonel, in courses in Old and New Testament Bible studies.

Lieut.-Colonel R. Spooner announced that the scope of the Fellowship would be widened in January. Two centres in the Toronto West and East Divisions would be opened and courses in Teacher Training for Company Guards provided in addition to the Bible Study Courses.

Secretary held the attention of those present in his interesting address on The Army's Social Work.

Hon. J. Hepburn, M.L.A., presided, and His Worship the Mayor brought civic greetings.

Belleville Band journeyed to Picton for the event, and the music rendered by this excellent combination was most acceptable.

The Corps commences its 64th year with faith and hope.

## AGGRESSIVE SONGSTER WEEK-END

"BACK to the old paths of righteousness," was the theme chorus of the Songster week-end, at Wellington Street Citadel, Ottawa (Major and Mrs. W. Selva) led by Major and Mrs. A. Calvert, of Toronto. Songster Leader J. Simpson planned an ambitious program, commencing with a musical festival on Saturday evening, chaired by Major Calvert. The Band and Songsters rendered enjoyable items, one soloist being Sergeant Ted. Lydall, of the R.C.M.P., who delighted the audience with his cornet solos, featuring "Happy Day," and "I love Him better every day." Captain Mary Lydall was welcomed by Major A. Dale, who thanked the visiting Army friends for their assistance.

In the Holiness meeting Major and Mrs. Calvert were in charge, the Band, Songsters and Singing Company giving good support. Mrs. Calvert led the responsive Bible reading, using for the first time the large Bible which has been donated to the Corps by Brigadier H. Porter. The Major reminded the congregation of The Salvation



## A Section of Interest

to our

## Musical Fraternity

## The Power of Sanctified Music

Unsuspected Influences Stem From Playing or Singing

By MAJOR DAVID SNOWDEN

DO Salvation Army Bandsmen and Songsters realize the immense opportunities and privileges they possess for helping and blessing their fellows?

Rock of Ages, cleft for me,  
Let me hide myself in Thee.

and on the strains of that hymn his spirit went home.



Kingston, Ont., Songster Brigade (Leader Alec Nichol) photographed on the occasion of its visit to Cornwall, Ont., where a successful series of meetings was the means of imparting spiritual uplift to the town and Corps

Army Articles of War, stressing the fact that Soldiers sign to the effect that they believe it is God's will that they should be holy. A definite holiness address culminated in five seekers at the Mercy-Seat.

The "Glory Brigade" led the open-air march back to the Hall in the evening, singing, "Old things have passed away, and everything is new." Hearty singing was a feature of the meetings, chorus sheets supplied by Major Calvert contained both melody and words, and greatly aided the comrades in learning new choruses. A well-fought prayer meeting followed the Major's address. Comrades of the Corps have many names on their prayer list, and continue to pray for those who are resisting the Spirit of God.

The subject is of no small importance, and I venture to refer to it in the hope that it may induce my comrades to ponder over the matter with a view to still more effective service in the interests of God and The Army.

What a deep impression it sometimes produces as the march sweeps through the public street, with The Army Flag at its head, and the Band playing a stirring march. How the crowd gathers and grows, sometimes including those who once fought bravely in the ranks, but, who, in an unguarded moment, fell away, and are now longing for a return of that peace and joy which alone can satisfy.

## Band Visit Blesses Another

In many instances people have been visibly impressed and convicted by the playing of Army music in the open-air. On one occasion, one of our Bands was playing for the benefit of a sick comrade, and not only was he cheered and encouraged, but a neighbor who was ill could not help giving way to tears. Hundreds in our ranks to-day bear testimony to having been attracted to our Halls by the music of the Band and conversion has followed.

The ministry of song has also played an important part in our great Movement, and might have been greater had this gift been better appreciated and more fully consecrated to the service of God.

To many a dying bed we might turn for illustration of the power of song to bear up one's spirit and gladden the departing soul. As they bore the wounded General Stuart from the field of battle, the chaplain began to offer prayer. "Sir," said the dying hero, "you need not pray for me particularly now; I have been doing that all my life, and I am ready. I want to sing!" Led by this dying saint, they sang:

The Saviour fortified Himself for Gethsemane by singing a hymn with His disciples after the last supper; and Paul and Silas strengthened their faith by singing praises at midnight in the jail at Philippi. Even in our day are prisoners released from the shackles of sin under the power of music and song.

Many a martyr has gone to the stake singing hymns and psalms. When the Scotch Covenanters were being driven from place to place they cheered themselves and stimulated their faith by singing.

## Singing in Prison

When Madam Guyon was imprisoned in the Castle of Vincennes, in 1695, she not only sang, but wrote, songs of praise to God. "It sometimes seems to me," she said, "as if I were a little bird whom the Lord had placed in a cage, and that I had nothing to do but sing. The joy of my heart gave a brightness to the objects around me. The stones of my prison looked in my eyes like rubies. I esteemed them more than all the gaudy brilliances of a vain world. My heart was full of that joy which Thou gavest to them that love Thee in the midst of their greatest crosses."

Let us more than ever consecrate our voices and our instruments to God, using them only in His service.

## CHARACTER LIKE BELLS

A man who lives right, and is right, has more power in his silence than another has by his words. Character is like bells which ring out sweet music and which when touched, accidentally even, resound with sweet music.—Phillips Brooks.

Let not the man be trusted that hath no music in his soul.—Shakespeare.

## Songs and their Authors

Compiled by Lieut.-Colonel Arch. Wiggins

(Continued from a previous issue)

- No. 292—"My God, I Am Thine." Charles Wesley.  
No. 293—"I Was a Slave for Many Years." Brigadier Wm. Baugh (1853-1943). Father of Commissioner Charles Baugh.  
No. 294—"Begone, Vain World!" Herbert Booth.  
No. 295—"When My Heart Was so Hard." Herbert Booth.  
No. 296—"My Saviour Suffered on the Tree." Rev. H. Grison.  
No. 297—"When Fade Earthly Joys." Jane Catherine Bonar, nee Lundie. Wife of Dr. H. Bonar (1821-1884).  
No. 298—"I Left it All With Jesus." Ellen H. Willis. English.  
No. 299—"Sweet the Moments, Rich in Blessing." The Rev. the Hon. Walter W. Shirley, M.A. (1725-1786). Grandson of last Earl Ferrers.  
No. 300—"My Heart is Fixed, Eternal God." Richard Jukes (1804-1867). English Primitive Methodist minister.  
No. 301—"What Shall I Render to My God?" Samuel Wesley.  
No. 302—"Oh, What Shall I Do?" Charles Wesley.  
No. 303—"Praise, My Soul, the King of Heaven." Rev. Henry Francis Lyte, M.A. (1793-1847). Anglican

## SINGERS' BUSY WEEK-END

Peterboro Brigade Visit Orangeville

FROM the time of their arrival in Orangeville on Saturday evening, the Peterboro Songsters were kept busy. Their first engagement was an open-air meeting on the main street, followed by a march to the Town Hall, where an appreciative audience listened to an excellent program. Mayor R. McCulloch presided, extending a welcome to the Brigade from himself and the town.

On Sunday the visiting singers, some of the men being provided with instruments, visited Lord Dufferin Hospital, with the message of hope and cheer.

Captain Marie Cunningham, a visitor from London, England, gave helpful messages in all meetings.

In the afternoon the Brigade travelled to Camilla where, to a crowd gathered in the United Church, the Captain and Songsters gave vital messages.

The evening meeting was held in Tweedsmuir Presbyterian Church, Rev. J. Nute welcoming the Brigade. Captain Cunningham delivered a challenging message. The after-service of song and instrumental numbers was equally well-attended, and all items were enjoyed.

## THE POWER OF SONG

MUSIC acts on the soul as the wind does on a ship. If she is sailing down the rapids of passion, direct for the falls of damnation, music will increase her speed and keep her merry. But if steered along the track of Holiness straight for the port of Glory, music will send her along more rapidly, until, entering the harbor, she casts anchor amidst the Hallelujahs of old comrades and the songs of the angels.

Be careful not to over-estimate its importance or to come into bondage to it. Music, in itself, has neither a moral nor a religious character. This can only be imparted to it by the thoughts or feelings of the soul when under its power. If music is to have any holy influence on those who listen, it must be associated with holy feelings and with divine thoughts.

The Army Founder.

## THE MEANING OF THE MARKS

## Musical Definitions

(Continued from last week)

Meno mosso: not so fast.  
Mestamente: with sadness.  
Mesto: sadly; pensively.  
Mezzo: half (used with piano or forte means moderately soft or loud).  
Militarmente: military style.  
Minacciosamente: in a threatening manner.  
Misteriosamente: mysteriously.  
Misura alla: measured; in strict time.  
Moderato: at a moderate pace.  
Moderatamente: with moderation.  
Molto: much; very (when used with allegro, adagio, sostenuto means "very quick"; "very slow"; "very sustained").  
Morbidezza (con): with tenderness; introspective.  
Morendo: dying away.  
Mormorando: mormoroso; murmuring; subdued.  
Mosso: moved, rapid.  
Moto: motion.  
Motteggiando: bantering.  
Motendo il tempo: faster by degrees.  
Naturalmente: natural; unaffected.  
Negligentemente: negligently; carelessly.  
Nel tempo: in time.  
Nervoso: agitated; nervously.  
Nobile or nobilmente: nobly; grandly.  
Nuance: light and shade; color.  
Nuovo di or nuovamente: newly; again.  
Nettamente or netto: neatly; clearly.

# ::: Called to Higher Service :::

Salvation Warriors Exchange the Cross for the Crown  
and Enter Into the Joy of Their Lord



## BROTHER S. WENNERSTROM

Alberta Avenue, Edmonton, Alta.

A loyal and devoted Soldier for thirteen years was recently promoted to Glory from the Corps. For the past nine years he held a commission as Welcome Sergeant, and his Christian influence will be missed.

The funeral service was conducted by the Corps Officer, Captain C. Frayn. Corps Cadet Guardian Mrs. B. Barlow and Corps Cadet K. Billingsley sang a favorite song of the promoted comrade, "The Lord is my Shepherd."

Two seekers found Salvation during the memorial service conducted by Captain Frayn. Sergeant-Major White and Corps Cadet Guardian Mrs. Barlow paid tribute to the life and comradeship of the departed warrior. Home League Secretary Mrs. White and Corps Treasurer Cagg sang a requested number.

## BROTHER H. BRAMLEY

Hamilton II Corps

A loyal and devoted Soldier of Hamilton II for forty-nine years, Brother Bramley was recently promoted to Glory. The funeral service was conducted by Major A. Waters, of Kingston, assisted by Major L. Collins and Captain V. Larder.

The Commanding Officer, Major Collins, conducted the memorial



Brother H. Bramley

service on Sunday evening. Favorite songs of the departed warrior were sung. Among the three seekers in the prayer meeting was the only daughter of the promoted comrade.

## We Miss You

The Salvation Army will search for missing persons in any part of the globe, befriend and, so far as is possible, assist anyone in difficulty.

One dollar should, where possible, be sent with enquiry to help defray expenses.

Address all communications to the Men's Social Service Secretary, 20 Albert Street, Toronto 1, marking "Enquiry" on the envelope.

**ARMSTRONG, Thomas Hunter.**—Born in England December 5, 1908. In 1930 worked on farm near Smith's Falls, Ont. Insurance Co. anxious to contact. M7398

**INSEL, Eduard Emil.**—Born in Lithuania, April, 1902. An electrician. Last known to be in Reghin. Relative in Germany desires to contact. M7166

**LEA, Lionel Albert.**—Born in England but has lived in Canada twenty years. Is forty years of age; 6 ft. in height; weighs 150 lbs. Has dark hair and blue eyes. Boiler-maker. Left home in Galt in green Studebaker car, license 80P98, wife enquiring. M7421

**OLSEN, Oluf Trinius Johan.**—Born in Norway, 1884. When last heard from, in 1932, owned his own farm near Killarney, Alta. Brother enquiring. M7284

**PRATTIS, Eugene, R. Rudolph.**—Left home in Toronto in June. Is thirteen years old but appears older. Has brown hair, large blue eyes; fair complexion; about 5 ft. 6 ins. in height; 120 lbs. Grandparents most anxious. M7424

(Continued in column 4)

## SISTER MRS. R. THOMPSON

Toronto I, Ont.

A memorial service was held for our comrade who was promoted to Glory from Hyble, Ontario, where she had been living for the past two years. Mrs. Thompson became a Salvationist at Kirkland Lake, and worked among the young people as Record Sergeant. When she transferred to Toronto I she rendered service as a Songster and Home League member. The Home League Secretary, Mrs. A. Ward, paid tribute to her life and influence and the Corps Officer, Major L. Reader gave the Bible message.



## SISTER MRS. ISHERWOOD

Lisgar Street, Toronto

The quiet, consistent life of our promoted comrade made a lasting impression in the neighborhood where she had lived for forty years. Sister Mrs. Isherwood was enrolled as a Soldier twenty-nine years ago at Lisgar Street. She was a faithful Home League worker.

During the funeral service conducted by the Commanding Officer, Major J. Monk, tribute was paid to the life and influence of the departed comrade by a son-in-law, Major M. Tidman, U.S.A. Truly, she kept her trust in God shining brightly all through her earthly journey. Two of her children are Officers in the United States.

## BROTHER JOHN MOSSOM

Hillhurst, Calgary

After a long illness, a loyal and devoted Soldier, Brother J. Mossom has answered the great Call, and (Continued in column 4)

## SISTER MRS. MARK WARFORD

Glace Bay, Nova Scotia

After two years' of patient suffering, during which she retained a happy, trustful spirit. Sister Mrs. Warford passed to her Eternal Reward. The departed comrade had been a Soldier of the Corps since her transfer from Newfoundland in 1919.

The Citadel was filled to capacity for the funeral service, which was conducted by the Commanding Officer, Adjutant G. Cuthbert, assisted by Major A. Pederson. The sympathy of the comrades is extended to the husband of the departed, Brother M. Warford, and three daughters, one of whom is Cadet Beulah Warford.

## SISTER MRS. A. FOSTER

Victoria Citadel, B.C.

Another of God's own saints, Sister Mrs. Arthur Foster, has answered the Heavenly Call from Victoria, B.S., at the age of seventy-six years. She had been attached to the Citadel Corps for three years but was better known in Winnipeg, her home for thirty-seven years, and where her husband, who went Home before her, was drummer for thirty years. Her first Corps was Manchester Temple, England.

Major F. Howlett read the 103rd Psalm to her the day before her passing to be with Jesus and she recited every word just ahead of him, adding that she was ready to go. The Major conducted the funeral service, assisted by Mrs. Howlett and Envoy E. Pearson, an old friend of the promoted warrior. Favorite songs were sung at the grave-side.



## ENCOURAGING EVENTS

Seaforth, Ont. (Captain F. Halliwell, Lieutenant A. Millar) has been the scene of encouraging events during recent weeks. The visit of the Divisional Young People's Secretary and Mrs. Major W. Jolly coincided with the launching of the November "Fighting Faith" Campaign. Several hospital patients gave expression to the blessings received from the singing and Band records which were played at one of the open-air meetings. All through the day times of blessing were experienced. During the evening meeting several new song books were dedicated.

Other visitors during the campaign were Captains G. Smith and M. Lockwood, of Goderich, Ont.

One week-end the warfare was led by Captain V. Marsland, Sergeant M. Webster and four men Cadets.

Young People's Sergeant-Major J. Ritchie spoke words of welcome to the visitors on behalf of the local comrades and friends. A stirring open-air gathering was followed by a Youth Rally, which proved to be helpful. Following the Salvation meeting friends from other churches joined with the Salvationists for a "Singspiration." The Hall was almost filled, and the meeting closed with a clear explanation of God's plan of Salvation and His claims.

## LIFE-SAVING UNITS PARTICIPATE

The Life-Saving units of Dundas, Ont., Corps (Captain and Mrs. H. de Vries) gave a successful demonstration on a recent Saturday evening. Items of interest by the Cubs (Cubmaster Mrs. P. Osborn), Brownies (Brown Owl Mrs. V. Davies) and Guides (Guide Captain Mrs. M. Nickless) were well received. Several service stars and enrolment cards were given out.

Major and Mrs. H. Chapman, of Toronto, conducted Sunday's meetings, the morning taking the form of Divine service for Life-Saving units. Several other units participated. On Sunday evening two seekers knelt at the Mercy-Seat, and two Junior Soldiers were enrolled.

The Youth Fellowship, under the leadership of Sister Mrs. E. Harris, presented a dramatized story of the hymn "Abide With Me," on a recent evening.

(Continued from column 2)

heard the "well done" of the Master.

The funeral service was conducted by the Commanding Officer, Major E. Nesbitt, assisted by Major D. Rea, of the Men's Social. A large number of comrades and friends attended the memorial service conducted by Major Nesbitt. Mrs. Major Rea, who has known the family for twenty years, brought words of comfort and blessing.

## CORPS SERGEANT-MAJOR

B. FENNIMORE

St. Anthony Corps, Nfld.

Death has once more broken the ranks of St. Anthony Corps when Sergeant-Major Fennimore was called to his Reward. Since he received his commission in 1925, the Sergeant-Major has given loyal and devoted service to God. In spite of physical weakness he gave his usual bright and happy testimony at the meetings which he attended.

The funeral and memorial services were conducted by the Corps Officers, Captain and Mrs. J. Monk.

(Continued from column 1)

**ROCKENSCHUB, Hans.**—Born in 1887 at Hamburg, Germany. Came to Canada in 1904. Sister enquiring. M7420

**WILLIARD, Joseph Gordon.**—Twenty-five years of age; has black hair; brown eyes; medium height. Left home in Cornwall, Ont., two months ago and was wearing brown suit and brown top coat and hat. Wife anxious. M7423

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## CADETS PROCLAIM GOOD NEWS

Inspiration and blessing were received in meetings conducted by Lieut.-Colonel and Mrs. R. Spooner, with the staff and Cadets at Lippincott (Captain and Mrs. R. D. Marks).

Saturday evening's meeting was a time of praise and testimony, a large crowd gathering at the Citadel to hear the message in music, song, and testimony.

Sunday morning the air rang with the sound of the Gospel as the Cadets and comrades proclaimed the Good News with Salvation zeal.

The Holiness meeting included an appeal to all to attend and strengthen the cause of God. A Junior was enrolled as a Soldier by the Colonel, giving prominence to the large number of Directory Class children who were in attendance.

The Citadel was well filled with parents, children and friends for the afternoon "Home Hour." A man and his two children were sworn-in under the Flag, and three other young people were enrolled as Junior Soldiers. The Commanding Officer conducted the dedication service of a baby, thus adding to the family spirit of the meeting.

The evening meeting was one of challenge and conviction. The Cadets gave testimonies and sang appropriate songs, giving emphasis to the Colonel's message. Band and Songster Brigade gave fine support. After a well-fought prayer meeting a number of seekers made clear-cut decisions for Christ.

The day ended with an old-fashioned "Hallelujah wind-up," and a period of song and praise.

## SIGHTLESS, BUSY ENVOY

Reports from five Corps in the Nova Scotia Division, at which the youthful, blind Envoy Wm. Clarke has led campaigns, indicate blessing-filled meetings. At Stellarton there were twenty-two meetings and seven seekers; Pictou, fifteen meetings and fourteen seekers; New Glasgow, twenty meetings, one seeker; Kentville, forty meetings, four seekers. Here's a sample of the busy life of this "special" at Kentville: "We visited the County Asylum and General Hospital; conducted two broadcasts at the Sanatorium, four services in the Jail, visited the Outpost, the Company meeting, Brownies and Home League." A formidable but blessed program!

## PROFITABLE VISIT TO REFORMATORY

The "Hallelujah Envoys" of Toronto commenced their campaign at Brampton, Ont., with a rousing open-air effort, then marched to the Hall, where the Divisional Commander, Brigadier E. Green, and Envoy Weaver jointly led a helpful meeting. A man who knelt at the Mercy-Seat testified that he had struggled with his sins for four years, but felt he had obtained the victory.

Outstanding outdoor meetings were held during Sunday, and the indoor gatherings were seasons of inspiration. Ten children surrendered at the Company meeting, when Envoy S. Bugden and Mrs. Brown led on.

The Envoys and Brigadier Green visited the Boys' Reformatory, and the lads were impressed by the testimonies of the Brigadier and Envoy Weaver. Twenty-nine inmates knelt at the front at the invitation. In conclusion the assembly sang the Lord's Prayer.

At night in the Hall Mrs. Brown related the story of her life, and twelve seekers were registered. A "Hallelujah march" round the Hall enabled the comrades to express their joy at the victories won.

## OUR CAMERA CORNER



(UPPER LEFT) Brother Edward Good, with his bride, nee Sister Annie Ward, Springfield, N.S. (ABOVE) Captain S. Crookall, Parrsboro, N.S., dons his war-time garb to lead a "Sailors' Night" — a successful event — at the Corps where he is stationed. (LOWER LEFT) Bandsman and Mrs. Kenneth Rogers, Montreal, recently united for service.

## SIXTY-THREE YEARS OF SERVICE

### Napanee Celebrates With Ten-day Series

The sixty-third Anniversary of the Napanee, Ont., Corps (Captain and Mrs. D. Rea), was observed by a series of meetings extended over a ten-day period. The first of these, a Home League dinner and devotional meeting was addressed by Mrs. Major J. Matthews, of Kingston, who stressed the influence it is possible for a mother to wield in the home, using the story of Ruth and Naomi as a basis for her talk.

Meetings emphasizing the importance of prayer and consecration as a foundation for the week's campaign, led by Captain and Mrs. Rea on Saturday and Sunday, were well attended. Large crowds attended every night during the week which followed. "Gospel truths and Gospel songs" were proclaimed nightly in open-air and indoor meetings. Visiting groups responsible for the meetings were: Major Matthews and a party from the Kingston Band; Captain and Mrs. Greenwood, accompanied by eighteen members of the Trenton Youth Group; Belleville Citadel Band and Major G. Earle; Major A. Waters, Prison and Police Court Officer, with a party from the Kingston "Youth for Christ" Movement; and Captain G. Cox, of Cobourg.

The final meetings of the Anniversary week were led by Major and Mrs. A. Moulton, Training College, assisted by three men Cadets and featuring Bandsman W. Brown, Earscourt, as soloist. During the Saturday night meeting, placing the "Accent on Youth," the Cadets thrilled the large crowd with their music and testimonies.

Sunday morning, with a stirring open-air effort, the visiting group impressed all with their sincerity and enthusiasm for the things of the Kingdom. Numerous children and parents greeted the Cadets for the afternoon Company meeting. Using diversified means, such as "Bible Charades," "sanctified methods," music and song, Major Moulton and the Cadets fastened the Gospel story on the minds of their eager and interested young listeners.

### Visited the Local Jail

Later, Officers and Cadets went "behind the bars" to take the Gospel story of Christ and His love to men in jail. The messages were followed with interest by the men, and they thanked the group for their visit.

The Citadel was filled to capacity for Sunday night's meeting, a large number of borrowed chairs accommodating the crowd. Soul-gripping messages by the visitors, blended with excellent music, held the large congregation until well

past ten o'clock. Comrades are rejoicing over two souls who surrendered during these meetings.

## FESTIVITIES AT FEVERSHAM

A crowd, greater than the Hall was able to accommodate, gathered at Feversham, Ont., for the Young People's Annual and Christmas program. The children waited in eager anticipation of the moment when they would present their particular item, until the Divisional Commander, Brigadier C. Knaap, led the opening song, following which Mrs. Knaap offered prayer and Captain E. Trunks read from the Scriptures.

The items were of a varied character—recitations, vocal solos and duets, instrumental numbers, items by Class Groups, etc., with a final number by the older young people, entitled "The Night Christ was Born."

After the presentation of awards to the young people, lunch was served to all who were present.

Much credit is due to Envoy E. Pedlar, O.F., and his faithful workers who carry on this Company meeting regularly, and foster the spirit of true Salvationism in the hearts and minds of the young folk.

Feversham is justly proud that Colonel W. Dray, who will shortly take up duties as Chief Secretary for the Canadian Territory, was a product of this Corps.

## New Waterford's Thirty-fifth Anniversary

Special meetings to commemorate the thirty-fifth Anniversary of New Waterford, N.S., Corps (Major and Mrs. C. Stickland), were led by Captain and Mrs. J. Zarfaz, of Amherst, assisted by New Aberdeen Band (Bandmaster S. Smith).

On Saturday evening a brisk open-air effort was followed by a "Friendly Rivals" Festival, featuring the local and visiting Bands. A lovely cake, donated by Mr. and Mrs. W. Thorne, was illuminated by Mrs. Thorne, and cut by two of the oldest Soldiers, Mrs. A. Francis and Home League Secretary Mrs. J. Boucher, every person present receiving a slice.

A helpful feature of Sunday morning's meeting was the singing, by the combined Bandsmen, of a song of devotion, and a solo by Mrs. Zarfaz. The Captain's message was of an inspiring nature.

At 2.15 the combined Bands marched to the hospital, and presented a half hour of music and song, while the Major and Captain visited the different wards. A pub-

## FRUITFUL ACTIVITIES

During the month of November, the Dunnville, Ont., Corps (Captain E. Moore Lieutenant T. Cornely) has been much enriched by visiting "specials."

Songsters V. Churchill and D. Carr, both of Toronto, were used of God to bring blessing.

Major A. Simester, accompanied by a trio from Hamilton, conducted an impressive installation service at a Youth Fellowship gathering, this taking the form of a candlelight service.

Captain C. Bissex, returned missionary from India, brought glimpses of her work there, speaking first to a women's group at the Baptist Church, then at the Hall at night.

Brigadier F. MacGillivray and Captain O. Legg, of the Field Department, Territorial Headquarters, conducted a helpful Sunday, their program including a visit to the Home for the Aged. The Captain spoke to the inmates of the love of God, and her message in song was much enjoyed. The night meeting was well attended many being present for the first time. During the meeting a dedication and enrolment service was impressively conducted by the Brigadier. A little girl of seven voluntarily knelt at the Mercy-Seat.

Proof of the power of God has been demonstrated in Dunnville. Seven seekers have been registered, four of these having been enrolled as Senior Soldiers. Another who has been a backslider for some years, has allowed Christ to break the power of drink in his life. His testimony is an inspiration to all.

A lie rally was held in the Citadel, the chairman being Mr. J. C. Gregor, a close friend of The Army. Representing the Town Fathers was Councillor Martin C. McNeil, while Mr. Ellis Greene represented the officers and members of the United Mine Workers of America.

Friends from a local church assisted with vocal selections, and the combined Bands also functioned pleasingly. The Captain spoke with conviction, and thanks were expressed by Corps Secretary Watts.

Another stirring outdoor endeavor preceded the Salvation meeting, and many present left the Hall under deep conviction of sins, while four surrendered at the Mercy-Seat.

On Monday evening the women of the Home League served supper, of which two hundred and fifty persons partook. Later, Captain and Mrs. Zarfaz led a praise meeting, six more souls surrendering. A march round the Hall was an outlet for the joy of the comrades.

## On the Air

"Morning Devotions" over CBO (Ottawa) will be conducted as follows: Tuesday, January 2, Major G. Barfoot; Tuesday, January 16, Major W. Oakley; Tuesday, January 30, Major A. Dale.

BRANDON, Man.—CKX (1150 kilos.) "Salvation Echoes," every Wednesday morning from 9.45 to 10 o'clock, conducted by the Corps Officers.

BRANTFORD, Ont.—CKPC (1380 kilos.) Every Sunday from 9.30 a.m. to 10 a.m. (E.T.), a broadcast by the Citadel Band.

BROCKVILLE, Ont.—CFJM. Each Sunday from 9.30 a.m. to 10.00 a.m. (E.T.) a devotional broadcast featuring the young people of the Corps.

CALGARY, Alta.—CJCL (700 kilos.) Every Monday from 2.00 p.m. to 2.15 p.m. (M.T.), "Sacred Moments," a devotional program conducted by the Officers of the Hillhurst Corps.

CAMPBELLTON, N.B.—CKNB (950 kilos.) Each Monday morning from 8.45 to 9.00 o'clock (A.T.), "Your Daily Meditation," conducted by the Corps Officers.

CHATHAM, Ont.—CFCO (630 kilos.) A broadcast by the Citadel Corps from 2.00 to 2.30 p.m. (E.T.), alternate Sundays.

CHATHAM, Ont.—CFCO (630 kilos.) Every Tuesday from 8.45 to 9.00 a.m. (E.T.), a devotional broadcast conducted by the Corps Officers. Each Tuesday from 2.15 p.m. to 2.30 p.m. "A Salvation Army Broadcast" of recordings.

KENORA, Ont.—(1220 kilos.) Every Wednesday from 5.30 to 5.45 p.m., a program for young people, conducted by the Corps Officers.

HAMILTON, Ont.—CHML (900 kilos.) "Salvation Story," presented by the Citadel Corps each Sunday at 2.00 p.m. (E.T.).

ORILLIA, Ont.—CFOR (1450 kilos.) Each Sunday from 10.30 a.m. to 10.50 a.m. (E.T.), a broadcast of Salvation melodies by the Band and Songster Brigade.

OTTAWA, Ont.—CBO, "Morning Devotions," every second Friday from 8.15 to 8.30 a.m., conducted by various Officers of the city.

PETERBOROUGH, Ont.—CHFX (1430 kilos.) Each Sunday from 7 p.m. to 7.30 p.m. (E.T.), a broadcast by the Temple Corps.

INCE GEORGE, B.C.—CKFG (550 kilos.) Each Sunday from 2.30 to 3 p.m. Radio Sunday School of Northern C. A program especially designed

HE Territorial Commander, Commissioner Chas. Baugh, will direct the public Welcome meeting of the New Chief Secretary, Colonel Wm. Dray, and Mrs. Dray Monday, January 5, 8 p.m., at Toronto Temple. All Corps will unite for this gathering. The Commissioner will conduct an Officers' Council in the afternoon.

for children isolated from regular church or Sunday School attendance, conducted by the Corps Officers and assisted by the Singing Company.

REGINA, Sask.—CKRM (980 kilos.) Each Sunday from 10.15 a.m. to 10.45 a.m. (M.D.S.T.), Citadel Corps, a devotional broadcast, "Hymns That Live."

ST. JOHN'S, Nfld.—VOCM (1060 kilos.) Each Sunday from 4.30 p.m. to 5 p.m. (Nfld. Time), a broadcast by the Adelaide Street Citadel Band.

## AN INVITATION

A CORDIAL WELCOME awaits you at the nearest Salvation Army Hall, and you are invited to drop in and enjoy the bright singing and friendly atmosphere.

If lonely or discouraged, or in need of counsel, consult the Corps Officer who will also be pleased to visit, read and pray with sick people or shut-ins; and all who desire spiritual help and comfort in time of need.

Hand or mail to the nearest Corps Officer, or to Territorial Headquarters, 20 Albert Street, Toronto 1, Ont.

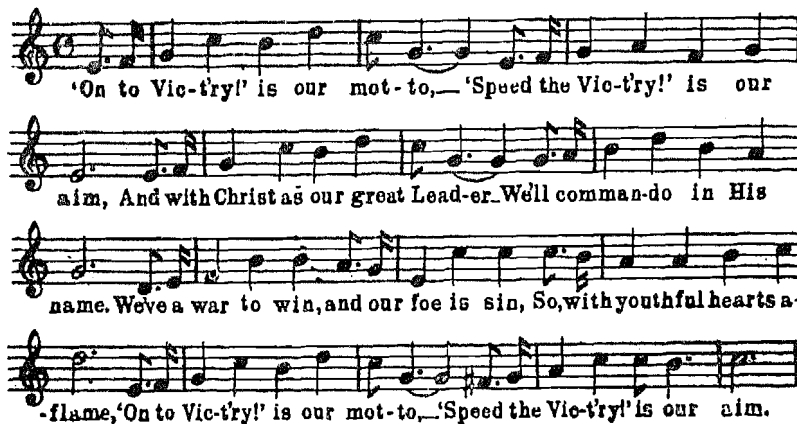
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## Songs that Cheer and Bless

### A New Dear Motto ON TO VICTORY!

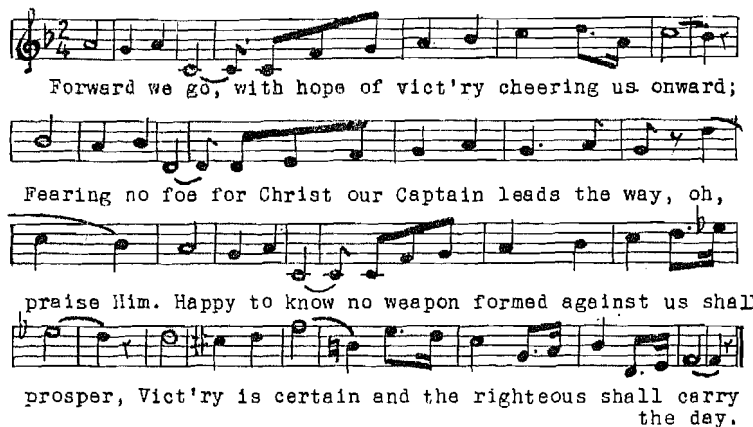
Words and Music by Brigadier H. Wallace, Australia



### FORWARD WE GO!

#### Faith for 1948

Words by Major H. Wood



TORONTO, Ont.—CFRB (860 kilos; short-wave, CFRX (6070 kilos). Each Sunday from 10.00 a.m. to 10.15 a.m. (E.T.), a devotional broadcast—"from the heart of the Territory."

WINDSOR, Ont.—CKLW (800 kilos.) Each Sunday, at 12.30 p.m. (E.T.), a broadcast by the Windsor Citadel Band.

WINGHAM, Ont.—CKNX (920 kilos.) Every Friday, 10.30 to 11 a.m.



### Watchnight Service

Tune: "Eaton" or "St. Catherine"

HOW many pass the guilty night In revellings and frantic mirth! The creature is their sole delight, Their happiness the things of earth; For us suffice the season past; We choose the better part at last.

We will not close our wakeful eyes, We will not let our eyelids sleep, But humbly lift them to the skies, And all a solemn vigil keep; So many years on sin bestowed, Can we not watch one night for God!

We can, O Jesus, for thy sake, Devote our every hour to thee; Speak but the word, our souls shall wake, And sing with cheerful melody; Thy praise shall our glad tongues employ, And every heart shall dance for joy.

O may we all triumphant rise, With joy upon our heads return, And far above those nether skies, By thee on eagles' wings upborne, Through all yon radiant circles move, And gain the highest heaven of love! Charles Wesley.

### NEW YEAR ENCOURAGEMENT

All through the years His Providence has led me, His abounding goodness has been all my song; All through the year I'll tell His love and mercy, Singing "Ebenezzer" as the years roll on.

Come and receive the blessing, Come, sinner, come! While Jesus whispers to you, Come, sinner, come! While we are praying for you, Come, sinner, come!

WILLIAM Ellsworth Witter was teaching in a district school near his home in La Grange, N.Y., when, one day in the fall of 1878, the first line of his hymn, "While Jesus Whispers to You," came to him in a moment of inspiration.

He was busy with some outdoor chores near the school at the time and, according to his own later testimony, the hymn "sang itself" to him, line by line, until he had set down several stanzas.

Horatio Palmer, the hymnist-composer, asked Mr. Witter one day to contribute a hymn to a collection of religious songs he was assembling and Witter offered this one. Dr. Palmer set it to music. It soon found its way into the hymn books of the day and was taken up by evangelistic song leaders. Ira Sankey, it is said, introduced it in England when he went to the British Isles to hold revival meetings with Dr. Dwight L. Moody.

A few years after the hymn was written, Mr. Witter gave up his school-teaching career to enter the ministry.

### Come, Sinner, Come

While Jesus whispers to you, Come, sinner, come! While we are praying for you, Come, sinner, come! Now is the time to own Him, Come, sinner, come! Now is the time to know Him, Come, sinner, come!

Are you too heavy laden? Come, sinner, come! Jesus will bear your burden, Come, sinner, come! Jesus will not deceive you, Come, sinner, come! Jesus can now receive you, Come, sinner, come!

O hear His tender pleading, Come, sinner, come!

